

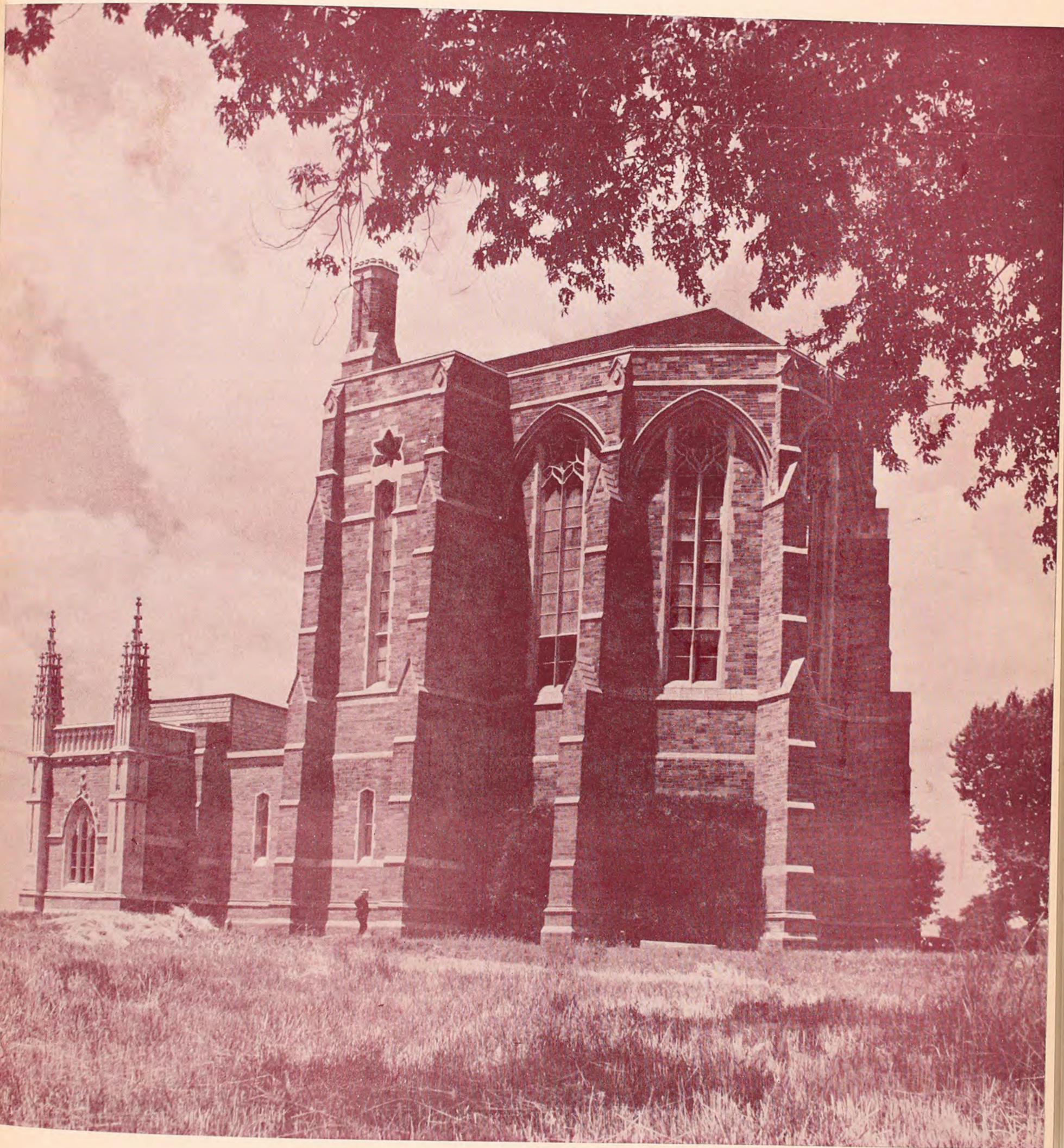
The Church News

Diocese of Pennsylvania

Vol. XXIX: No. 1

PHILADELPHIA, PA.

SEPTEMBER, 1939



Pennsylvania Cathedral, Upper Roxborough

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THE EDITOR'S CORNER

FOR the first time since its beginning in October, 1912, The Church News greets its subscribers as they return from Vacationland with a September number . . . which gives us an opportunity to offer the hope that you have been rested and refreshed by your Summer holiday. . . .

We are happy to know that we are able to greet through the columns of The Church News a great many more readers than there were last Autumn . . . happy that so many have wanted to become members of our growing circle of subscribers . . .

There are many parishes in which we have not presented our circulation campaign . . . We hope to reach most of them before snow flies . . . We have set as our goal a circulation of 10,000 . . . only one-seventh of the communicant strength of this diocese . . . From time to time we shall publish figures to show the standing of the parishes as the campaign progresses . . .

Having taken such a long step toward our goal, the next step is to make The Church News a better magazine . . . with something of interest for every member of the family . . . We have added the Sanctuary of Devotion for use in family worship in the home . . . This month witnesses the inauguration of The Children's Corner, a page for the younger members of the household . . . We want the children to read it and to contribute to it . . . In short, we want it to be the children's own page . . . We think the youngsters should be encouraged to use their creative talents . . . Let them send us the little verses or stories they write, the tunes they compose, their choice snapshots, or drawings . . . The ages of the contributors will be considered in judging whether or not their work merits publication . . . Now is the time to start . . . It ought to be fun . . .

The Church News

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September, 1939

IN THIS ISSUE

CATHEDRAL PAGE	5
EXECUTIVE SECRETARY'S PAGE	6
DIOCESAN REPORTER'S NOTEBOOK	7
VACATION SCHOOLS	8
SUMMER CONFERENCES	11
EDITORIALS	12
SANCTUARY OF DEVOTION	13
WOMAN'S AUXILIARY	14
DEPARTMENT OF RELIGIOUS EDUCATION	16
CHILDREN'S CORNER	17
IN MEMORIAM	20
PAYMENTS ON PARISH EXPECTATIONS	22
CALENDAR OF COMING EVENTS.....	26
DIRECTORY OF ADVERTISERS	26

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

CATHEDRALS ARE NOT BUILT IN A DAY

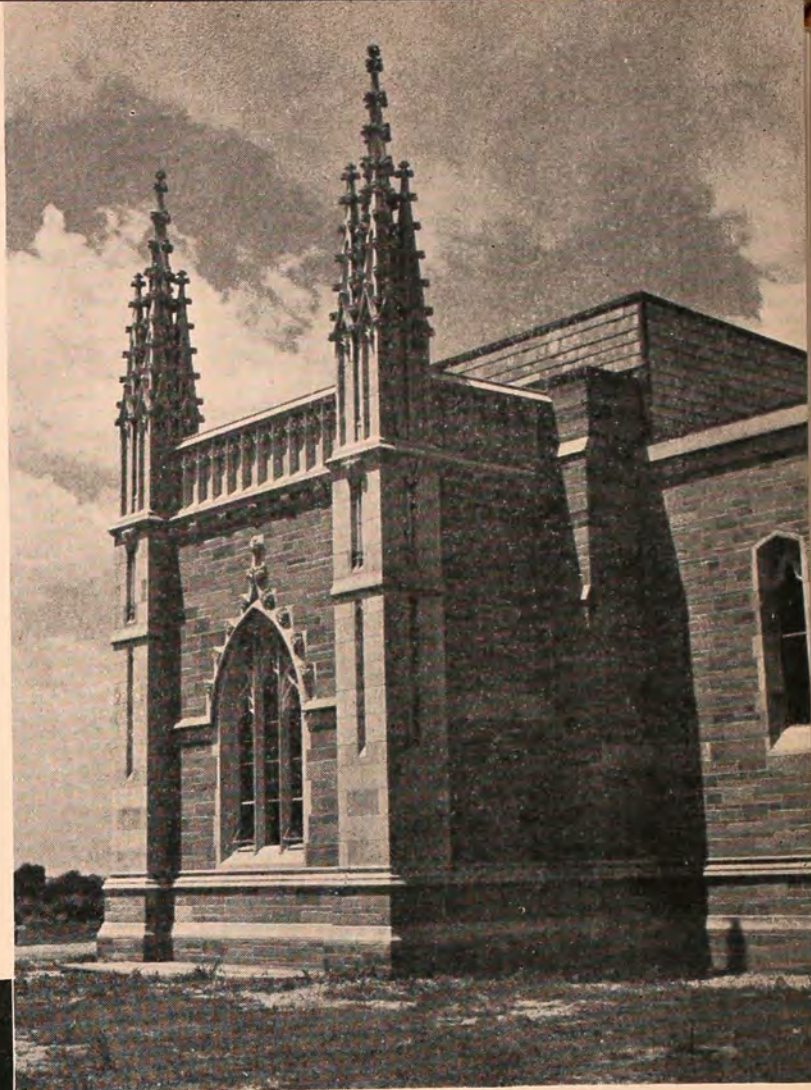
"WILL the Cathedral ever be finished?"

This question, frequently asked in the Diocese of Pennsylvania, has nothing new or original to distinguish it from the same question that has been asked by rising generations in every place where a cathedral has been built.

The answer is just as obvious as it was 900 or more years ago: "Of course, it will be finished—in due time."

"Due time" in the construction of some of the most beautiful cathedrals in the Old World meant from 200 to 300 years. It also meant that several generations of architects, builders and ecclesiastical authorities got their fingers into the pie. And so it was rather remarkable that there was any consistency in the beauty of their handiwork.

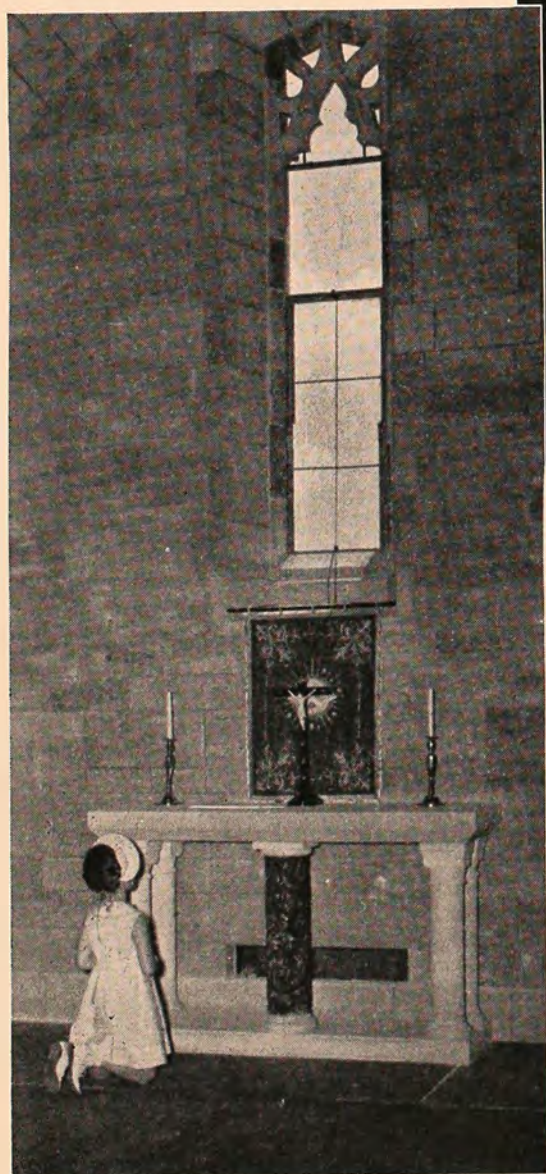
There is no likelihood that we shall have to wait 200 years for the completion of our Pennsylvania Cathedral. It must be remembered that methods of construction have advanced with the centuries. One has but to look at the Washington Cathedral or the Cathedral of St. John the Divine to see how rapidly progress can be made. The latter was begun well within the memory of today's older generation. And, while many years will be consumed in bringing it to its finished stage, its builders will have set something of a record for cathedral construction, in spite of some pretty difficult obstacles.



Twin spires adorn the corners of Bay E, latest addition to the Pennsylvania Cathedral, Upper Roxborough, which was dedicated as the Chapel of St. Michael and All Angels on June 24, Diocesan Day. The chapel is the gift of Mr. and Mrs. Samuel F. Houston. These photographs, never before reproduced, were made by William C. Faust



The exquisite tracery of this window frame in the Chapel of St. Michael and All Angels eventually will hold a beautiful window of stained glass, a product of the artistry of Nicola D'Ascenzo



At left is seen the altar in Bay D given by William Ellis Scull as a memorial to his wife, Florence Prall Scull. The simple Norman table is partially supported by a 26-inch section of a column from the 12th century Norman Cathedral of Lincoln, England. The cross is priceless old Flemish work of rare beauty and the dossal was woven in Italy

One reason, perhaps, why our own cathedral seems slow in rising is that we are too close to see it in proper perspective of time and dimension. As a matter of fact, the progress shown so far is excellent when we consider some of the principal factors in the project.

First there had to be a desire for a cathedral. That zealous dream, born in the heart of one man, had to be reproduced in the hearts of others. There was a site to be selected and purchased; a design and working plans to be developed.

But without funds all these factors could not be vitalized and made to move together toward the fulfilment of the cathedral dream.

It seems odd, as one reviews Pennsylvania's role in the American Church, that the oldest diocese should not have been the first to have a cathedral for its bishop. Be that as it may, there now is visible evidence that a cathedral is under way and that progress is being made.

"Of course, it will be finished."

EXECUTIVE SECRETARY'S PAGE

AS this page is being written the disturbing news of Germany's ultimatum, "Poland or War," lies before us. Perhaps as you read these lines the war may have already commenced. Many of us who went through the last war are dreading another. We never want to see war again. "Never again" was a popular slogan long before the soldiers were brought back from France in 1918. We are bound to be affected, for even if our own nation does stay out of the conflict, there are those of us who have blood ties and friends, in England, France, Poland, Germany, and the other nations affected. Our hearts will ache for them, and undoubtedly for ourselves before it is over. Power-drunk men, whose confidence in their own destinies blinds them to the reality of everything that our Christian Faith holds dear, are responsible for this coming misery.

One cannot help wondering what we have done, either as individuals or as a nation, to avert these things; and one also thinks of that moment when we shall stand alone before Him to give an account of our stewardship. It will be so difficult for us to present the evidence of our attempt to do His Will on this earth. In these days one constantly marvels at the infinite patience of Almighty God: there is so much to be done in winning the world for Christ. One feels so deeply the necessity of great zeal and great determination to win men to Him. Surely there never was a finer opportunity than now for men and women to go out from every parish and mission challenging their fellow members in the bond of Christian love and faith to meet this moment. Of course, it means time—it means energy—it means sacrifice—it means work—it means pleadings—it means persuasions—it means renewed loyalty—it means asking and giving money for His Cause. All this means, does it not, the Every Member Canvass?

It is encouraging to note that many of the parishes and missions in the Diocese intend to comply with the request of the Presiding Bishop and use the dates selected by him for the Every Member Canvass.

THE DATES ARE NOVEMBER 5 TO 26

We urge every clergyman and Parish Chairman of the Every Member Canvass to keep this date before him on his desk. The following information is both important and encouraging.

Number of Every Member Canvass Chairmen appointed....	131
Number of Vice-Chairmen appointed	100
Parishes and Missions planning an Every Member Canvass	133
Parishes and Missions not planning an Every Member Canvass	15
No replies received	58
Total	206

We are reminding all the Chairmen of the Every Member Canvass that we would like to have the names and addresses of their canvassers by September 15th.

The Field Department, believing that most of the men and women who have accepted invitations to be canvassers in their respective parishes desire to be intelli-

gently informed concerning the work the Church is doing, is planning to have meetings in the central city on October 9, 16, 23, and 30. At each of these meetings—which will be informal—one field of the Church's work will be discussed, possibly in the following order:

Foreign Missions
Domestic Missions

Diocesan Missions
The Parish

Although the Reverend Claude L. Pickins, Jr., left here last October to return to his Mission station in China, it was only recently that he was able to actually return to his field. Mr. Pickens was prevented by the war from reaching China, and at the request of the National Council has spent the last eight months working in the Philippine Islands. Mr. Pickens' work was especially valuable, as he had devoted himself in China almost entirely to the work among the Mohammedans. This gave him a valuable background for his work among the Moros. While here during his furlough, Mr. Pickens did much supply work in and around Philadelphia, and made many friends who will rejoice to learn of his safe arrival in China.

The Rev. and Mrs. Vine V. Deloria, their two small children and two other Indians were unhurt last month when their Church and Rectory at Martin, on the Pine Ridge Reservation in South Dakota, were destroyed by a tornado.

The attention of all is called to the report on pages 22 to 24 of monies received by the Diocesan Treasurer on the Expectations. It is interesting to note that as of August 21st the total amount due from parishes and missions is \$162,151.45, and that \$143,700.21 has been paid. This is decidedly encouraging.

TWELVE POINTS ON "FOREIGN" MISSIONS

By DR. WILLIAM ADAMS BROWN

In The Missionary Review of the World

1. Every book in the New Testament was written by a foreign missionary.
2. Every letter in the New Testament that was written to an individual was written to a convert of a foreign missionary.
3. Every epistle in the New Testament that was written to a Church was written to a foreign missionary church.
4. Every book in the New Testament that was written to a community of believers was written to a general group of foreign missionary churches in Asia.
5. The only authoritative history of the early Christian Church is a foreign missionary journal.
6. The disciples were called Christians first in a foreign missionary community.
7. The language of the books of the New Testament is the missionary language.
8. The map of the early Christian World is the tracing of the journeys of the first missionaries.
9. Of the twelve Apostles chosen by Jesus, every Apostle except one became a missionary.
10. The only man among the twelve Apostles who did not become a missionary became a traitor.
11. The problems which arose in the early Church were largely questions of missionary procedure.
12. Only a foreign missionary could write an everlasting gospel.

FREDERICK P. HOUGHTON.

DIOCESAN REPORTER'S NOTEBOOK

Here's one good reason why St. Barnabas', Kensington, ranks high in popularity in the vicinity of Third and Dauphin Streets. Throughout the Summer its rector, the Rev. Albert W. Eastburn, has issued fresh produce to his unemployed parishioners. The vegetables and fruit come from Main Line and Chestnut Hill estates each Wednesday

Church News Photo



THE grounds of St. Faith's, Brookline, present a picture of unusual beauty since the planting of several hundred flowering shrubs, the gift of Countess Mildred Holnstein, of Villanova; Mrs. John White Geary, The Barclay; Mrs. John H. Prentice, New York, and W. Frazier Harrison, Chestnut Hill, in memory of their father, the late Alfred Craven Harrison. Mr. Harrison, who was president of the Pennsylvania Sugar Refining Company, was an active worker in and a generous supporter of the Church. The shrubbery was dedicated last June by the Bishop, who was assisted by the Rev. William Powell and other clergy. A bronze tablet on the church building bears the inscription: "To the glory of God and in loving memory of Alfred Craven Harrison this planting was done by his children. A. D. 1938."

Plans for Autumn activities at St. James's, 22nd and Walnut Streets, include the Choir Alumni service at 8 P. M., Sunday, October 1; a card party on Monday, October 23, at the home of Mrs. Thomas G. Asthon, Wynnewood, under the auspices of the parish Woman's Auxiliary; reopening of the School of Religion on Wednesday, October 4; a preaching mission conducted by the Rev. Bernard Iddings Bell, Canon of St. John's Cathedral, Providence, R. I., from Sunday, November 5, to Sunday, November 12; opening of a Church Reading Room under the auspices of St. Ursula's Guild, an organization of school teachers.

Under the supervision of their vicar, the Rev. Mark Mills Garcia, members

of the Young People's Fellowship of St. Titus' Mission, Elmwood, are publishing an interesting mimeographed news organ, known as *The Griffin*, the first issue of which came to our desk last Spring. It is newsy, well written and illustrated with clever little line drawings.

Trinity Mission, Solebury, had a busy Summer, beginning with a Masonic re-dedication service conducted by the Bishop on June 18. The service was sponsored by the Companions of

PATRIOTIC SERVICE HELD IN CHRIST CHURCH

Christ Church, where many of the nation's founders worshipped, was fittingly chosen this year for the annual Union Patriotic Service on July 4.

The service, endorsed by the City Committee, sounded the religious note in the city's program for the celebration of the 163d birthday of American independence. More than thirty patriotic societies were represented in the congregation.

The preacher was the Rev. Rex S. Clements, Ph.D., of Bryn Mawr Presbyterian Church. Clergy who participated were the Rev. Francis H. Tees, Old St. George's Methodist Episcopal Church; Rev. E. A. E. Palmquist, D.D., Philadelphia Federation of Churches; Rev. Clarence Shannon Long, Old Pine Street Presbyterian; Rev. Ivan Murray Rose, First Baptist; Rev. E. Felix Kloman, Christ Church, and the Bishop. Dr. Clements' subject was "The Faith of Our Fathers."

Gebal Council, No. 3, Royal and Select Masters, of Trenton, co-operating with Knights Templar and other Masonic bodies. The master of ceremonies was Walter M. Carwithen, of Doylestown, Most Excellent Grand High Priest of the Grand Royal Arch Chapter of the State of Pennsylvania.

Later in the Summer the parish house was used almost daily by the Bucks County Players, headed by Richard Bennett, distinguished actor, as the only suitable place for rehearsals within easy distance of New Hope, where the Players' dramatic school is located.

The Woman's Auxiliary of the Chapel of the Hard of Hearing is planning a Country Fair and bazaar to be held in Holy Trinity Parish House, 217 South 20th Street, on Thursday, October 5, from 10 A. M. to 10 P. M. Mrs. Theodore Bechtel, of St. Alban's, Roxborough, is chairman of the committee in charge. Present plans include a luncheon, dinner for 200, entertainment, educational motion pictures, and stalls at which food, confections, pastries and other merchandise will be on sale.

The Chapel of the Holy Communion was the center of a combined patriotic and religious demonstration in which twenty-three organizations and leaders of other churches in the community co-operated on Sunday, July 2. The high point of the services, which were preceded by a parade through the neighborhood, was the presentation of a flag to the church by the Patriotic Order Sons of America. The Bishop

Turn to Page 18

HOW THE SCHOOLS



Nobody dozed in the Bible classes taught by Eugene S. Mousserone at the Vacation Church School of Phillips Brooks Memorial Chapel. The girl in the striped blouse is Dr. Young's daughter, Dorothy. At right is Janon Fuller, a teacher

"You will enjoy your vacation more if God goes with you. The true purpose of your vacation is to fit you for the work that lies ahead. If we have spent our vacation with God, we shall go back to the tasks that lie before us, refreshed and undefeated; because He is with us always, even unto the end of the world."

From a recent radio address by the Rev. Canon H. Adye Prichard, D.D.

IF any justification for vacation Church schools were needed, one might easily find it in the foregoing excerpt from Canon Prichard's Church of the Air broadcast.

Not only should pupils and teachers in the numerous vacation schools conducted this Summer throughout the Diocese of Pennsylvania enter upon their tasks for the Autumn and the coming Winter "refreshed and undefeated," but they also should experience none of the lag in spiritual interest that follows a vacation without God.

Besides this valuable function of vacation schools, they also serve a fourfold purpose. They keep the children off the streets and away from unwholesome influences to which idleness exposes them when public schools close. They keep the youngsters in close and constant touch with the Church. They train small hands to constructive usefulness. And they keep the Church itself from stagnating in its Summer period of diminished activity.

Oldest among the vacation Church schools in Philadelphia is that operated each Summer by Phillips Brooks Memorial Chapel. It is the only survivor of the original three established about forty years ago. There are now about fifteen in the city.

For the last fifteen years Eugene S.

Mousserone, lay assistant to the Rev. Edgar C. Young, D.D., vicar of the chapel, has been principal of the vacation school there, where he also directs religious education and has charge of all work among the young people.

Mr. Mousserone could hardly keep a note of well-deserved pride from his voice as he told us that the school this year had received a certificate of commendation for its religious program, materials and methods from Mrs. John W. Loman, supervisor of Episcopal Vacation Church Schools in Philadelphia. Last year, he said, the school was named the Floyd W. Tomkins Memorial Church School, a signal honor.

For the six weeks of its session—June 26 to August 4—Phillips Brooks vacation school had an average daily attendance of nearly 150, enough to tax the ingenuity and resourcefulness of Mr. Mousserone and his staff of five teachers and four assistants almost to the limit. Certainly it was all the building could accommodate with comfort.

Among the teachers and assistants were Dr. Young's son and daughter, Kenneth and Dorothy. The teachers are all high school graduates who have been thoroughly trained in the latest techniques in church school teaching as well as in vacation school work, which requires some specializing. The assistants are high school students. All, Mr. Mousserone pointed out, have attended Diocesan Normal School ses-

What boy doesn't like to make ship models? This lad at Phillips Brooks Chapel proved to be one of those who do, and the camera caught him stepping the mast

sions, and the vacation school as well as the regular Church school has reaped a bumper crop in efficiency and high standards.

"We could take care of another hundred here, if we had the room," said Mr. Mousserone. "We need more equipment, too. We didn't have nearly enough tables for the children to work on, so we took boards and placed them across chairs. We roped off the little side street next to the chapel for a play area, and let the children out for recess in relays."

Phillips Brooks Chapel also conducts a week-day religious school throughout the year, with classes meeting regularly on Wednesdays and Saturdays. The numerical strength of these classes indicates a devotion to religious training by pupils, parents and church that



VACATION SERVES

So deeply engrossed in the task at hand were these primary pupils at St. Barnabas', Kensington, Vacation Church School that hardly any even glanced in the direction of the photographer, who had to stand on the piano to make the picture

Church News Photo



is hard to surpass, if it has an equal.

The school held its closing exercises in the chapel on the evening of August 3, with an exhibition of the work done by the pupils in the six-week session. The following day was devoted to recreation, putting the place back in order, and vacation farewells.

ANOTHER vacation school that carried on this Summer was that conducted by the Rev. Albert W. Eastburn at St. Barnabas', Kensington. The session opened July 5 and closed July 29 with an average daily attendance of 135. The total enrollment was 150. Of that number 50 were in the primary group, 74 were juniors and 26 were in the senior group.

Mr. Eastburn was aided by a capable staff of four teachers and four

assistants under whose direction the children performed many different tasks in handicraft. Junior and senior girls found needlework to their liking, and many potholders and other useful household articles were turned out by their skilled fingers. One group of boys found an interesting project in the manufacture of toothbrush holders. From pieces of scrap lumber they scroll-sawed small rabbits, which were carefully sanded to a satiny smoothness before being assembled and painted for installation on bathroom walls at home.

For the littlest pupils—the primary class—there were fascinating pictures to be colored, scrap books to be made, and games to while away the morning hours when other tasks were finished. Other tasks included—for all groups—instruction in the Bible and the Book of Common Prayer, participation in services, and other things to teach them the knowledge and love of God.

Luncheon period was a happy time. At the conclusion of classes, all assembled in the big room beneath the chapel for a short devotional service. Then the small children returned to their room and the junior and senior groups repaired to the long dining hall in the basement for a refreshing meal consisting of a bottle of milk, a sugary bun and an orange for each pupil and each staff member.

The members of the staff were Ruth

"Save me, O God, by thy name . . ." read this little girl at Phillips Brooks as she studied diligently to memorize the 54th Psalm, David's prayer for salvation

Callahan, supervisor; Margaret Noll, Eleanor Colcord and Betty Pogue, teachers; and Margie Clark, Marie Hall, William Polis and Stanley Suskin, assistants.

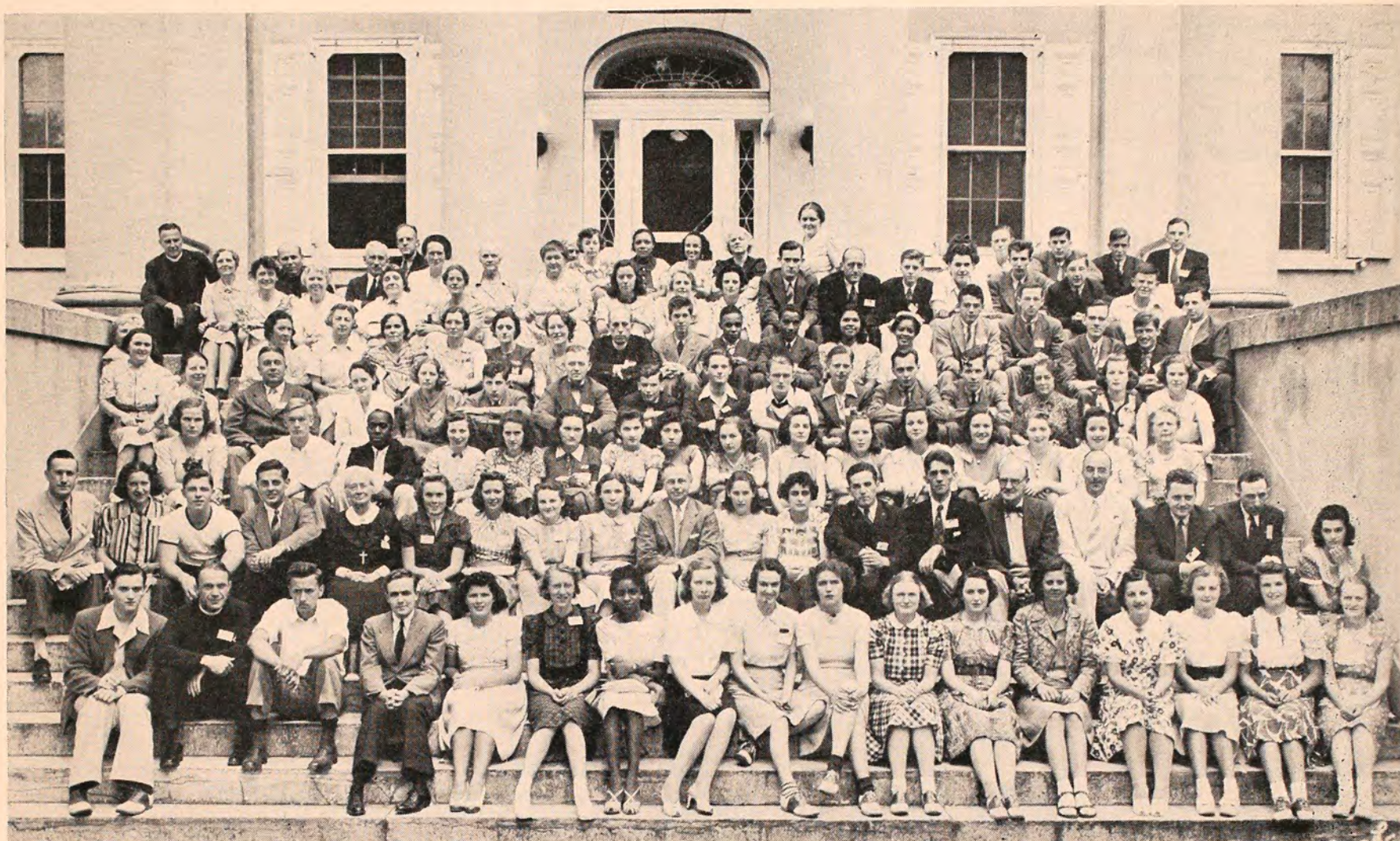
Not all of the vacation schools were in the city, however. Calvary Church, Conshohocken, reports that its school, which held a three-week session from June 26 to July 14 under the leadership of Mrs. Stephen Johnson, had an enrollment of 191, thirty-three of whom were members of Calvary's own Sunday School. St. Paul's Baptist Sunday School had the largest representation in the school with 39; the Lutheran group tied with Calvary for second place. The average attendance was 165 and there were 48 pupils who were present every day for the entire three weeks. The faculty consisted of fifteen teachers, seven of whom were from Calvary parish. The session was quite successful, the report states.

Christ Church also had an interesting vacation school, as did a number of other churches throughout the Diocese.

The results of the handiwork courses in the various vacation schools will be on display at the coming Church School Institute to be held October 2 at the Christian Association Building, 36th and Locust Streets, on October 2, under the auspices of the Department of Religious Education. There also will be a demonstration of vacation school work by one group, which will be identified later.

The program of the Institute appears on Page 16 of this issue.





This is the splendid representation of students and faculty that turned out for the first Diocesan Summer Conference, which was held at Ursinus College, Collegeville, June 25 to 30. The Very Rev. Nathanael B. Groton, president of the conference, may be seen at the upper right corner of the picture, taken at one of the college buildings. Registration totaled 125

Bussa Photo



In no way connected with the Diocesan Summer Conference was the fifth Valley Forge Conference for Young People at Valley Forge Military Academy, July 9 to 15, under the sponsorship of the American Church Union. There were 112 registered from sixteen dioceses. This picture shows most of the 108 who attended the Youth Rally in the Dell on the evening of July 12

Church News Photo

Youth at Conferences Eager for Way of Life

Two conferences held within the Diocese this Summer proved that our young people and those of other dioceses are eager for the spiritual guidance and fellowship that will set them on the road to Christian manhood and womanhood.

Under the auspices of the Department of Religious Education the first Diocesan Summer Conference was opened at Ursinus College, Collegeville, on June 25, with a registration of 125, including the faculty. About one-third of the students were over 25, and of those under 25 the majority were girls.

The spirit of the conference was maintained at a high level throughout the five days. This was attested by the fact that the Chaplain's Hour was well attended every day. Daily services of Holy Communion were fully attended.

Attendance at all courses was evenly divided and absentees were at a minimum. Nothing but the highest praise was heard for the accommodations, and weather throughout was ideal.

Among unscheduled events were a class in History of Music organized and taught by Newell Robinson, and a series of nature study tours conducted by Mr. Doolittle, of Episcopal Academy.

Recreational activities proved highly entertaining with two baseball games—girls vs. boys and faculty vs. boys—climaxing the athletic bill, and the portrayal of a horse by the Rev. Messrs. Charles S. Martin and Harvey D. Butterfield carrying off the laurel at the masked ball. Tennis star of the conference was the Rev. Frederick B. Halsey, while Mr. Martin was the only athletic casualty. Frank Cox, Jr., won the boys' swimming race.

Girls proved to be the best spellers at the conference. At least they defeated the boys in a spelling bee as well as in a quiz on Church matters.

The Valley Forge Conference at Valley Forge Military Academy, Wayne, was the fifth in a series inaugurated by the Rev. William P. S. Lander, Good Shepherd, Rosemont, who directed the session. It opened July 9 and ended at breakfast, July 15.

The staff, committee and faculty included the Rev. William S. Chalmers, O.H.C.; Rev. Reginald Mallett, Balti-

more; Rev. Franklin Joiner, D.D., St. Clement's; Rev. Wallace E. Conkling, St. Luke's, Germantown; Rev. Gordon B. Wadhams, New York; Rev. Howard B. Spencer, O.H.C.; Rev. Howard M. Stuckert, Ph.D., House of Prayer; Rev. Albert J. DuBois, Washington; Rev. H. Martin P. Davidson, Newport; Rev. Emmett P. Paige, Poultney, Vt.; Rev. James L. Whitcomb, Hossick, N. Y.; Rev. John S. Stephenson, Jr., St. Martin-in-the-Fields; Miss Caroline R. Irwin, Good Shepherd, Rosemont, and Sisters of the Holy Nativity from Fond du Lac, Wis.

The sixteen dioceses represented stretch from New York to Wisconsin and from Vermont to Southern Florida, Bishop Wing's son being one of the students.

Each day began with Holy Communion at 7.30 A. M., followed by breakfast and three and a half hours of classes. Then came lunch, rest period and recreation. A half-hour song service preceded dinner, which was followed by the chaplain's hour, an evening program, compline, and lights out at 10.30.

High point of the conference was the Youth Rally on the evening of July 12, when 108 young people heard plans for a new publication to be known as "The New Start," official organ of the youth movement of the American Church Union.

Father Lander presided at the rally at which the principal speakers were Father Chalmers, Father Spencer and Miss Jeanette Rothensies, of Wilmington, editor of "The New Start," which will be issued for the first time about October 1.

Father Chalmers, in his address, sounded the keynote of the New Start movement.

"Youth," he said, "wants a chance to earn a living—not just a livelihood—to find a place where their humanity can be used. And only in Christ Our King can they find the leadership they need to help them get their chance."

WHAT IS A CHRISTIAN?

It is not enough to say, "I am a Christian." Too many mouth those words without giving a thought to their meaning or to the obligation and privilege imposed by the Master in His second great commandment: "Go ye therefore, and teach all nations."

Selected

AGE OF TWO CHURCHES ADDS UP TO 466 YEARS

ST. JAMES' CHURCH, Bristol, one of the monuments to the missionary zeal of George Keith and John Talbot, "Apostle of New Jersey," celebrated the 227th anniversary of its consecration on Sunday, July 23, when about 200 members of the historic parish attended a Corporate Communion at which the Rev. George E. Boswell, rector, was the celebrant.

The parish is actually 233 years old, since the first meetings were held in Bristol in 1706 by Keith and Talbot, who crossed the Delaware from Burlington, N. J., for that purpose about two years after they founded the parish of St. Mary's, Burlington, where Talbot, first Bishop of the Church of England in the American colonies, was rector for twenty years.

Talbot and Keith baptized many Quakers, who became the nucleus of the congregation in Bristol. They planned a church building of brick and native stone, which was begun in 1711 and consecrated July 25, 1712. It is the anniversary of that event that the parish observed recently.

Mr. Boswell reviewed the colorful history of the parish in his anniversary address. Notable in the eventful life of the parish is the fact that in the course of the Revolution, although it was in union with the Convention in 1785, the church was regarded as the property of the enemy and was used as a stable by American cavalry.

THE 239-year-old parish of St. Peter's, Great Valley, will hold its anniversary celebration on September 17, when a reunion of many of the old families that have been connected with the church will be held.

There will be a celebration of the Holy Communion in the morning by the Rev. Charles H. Urban, and in the afternoon the history of the parish will be read.

Since there are no existing records of the parish or its vestries prior to 1749, save for a notation about the building of the present church in 1744, the facts of the origin of the parish are lost in the mists of nearly two and a half centuries. It is not unreasonable to assume, however, that like St. John's, Concord, and other early churches in the Delaware and Chester Valleys, St. Peter's was planted by the missionary zeal of George Keith, who with John Talbot, played a monumental role in the development of the Church in the Colonies.

Under the supervision of Richard Haughton, Accounting Warden of St. Peter's, there is being compiled a list of the original handful of pew holders.

EDITORIALS

HEAVY DUTY DISHES

ONE of the best ways to interest people in missions is the oldest of all ways, namely, having a missionary bring to them what the newspapers call a "human interest story" from some part of the mission field. Unfortunately, too many men and women who write and speak about missions are constitutionally unable to do that because they cannot dramatize their work. As a result we have missionaries and missionary societies making dull, prosy reports to restless audiences when what is needed is a good heart-throbbing story about little Mary putting her old rag doll on the offering plate because she had nothing more precious to give, or something as elemental as that. It is emotion that awakens interest and loosens the purse strings.

Better still is it when a missionary can add a pinch of humor to the pathos he is serving, as our Southern brethren so often do. There is a little group of Sisters working at a mountain school in Tennessee, who publish—when they have time—a tiny leaflet, most humble in appearance, but richly packed with sympathetic and frequently amusing stories about their pupils that one cannot resist reading.

In the hands of a wise missionary editor even the requests for help that are sprinkled throughout the reading matter are often striking and suggestive pictures of missionary work. "We need a pair of mules," writes one. "Our faithful old Jim and Nellie are twenty years old now and cannot do all the farm work any longer for the school." And straightway some good reader gives them the two mules. Or a man writes to the head of a mission school and says, "I see by your paper that you want 1000 white leghorns. I'll send you 500 three-weeks-old chicks next Friday." Highest on the list in the art of effectual asking is the principal of a school for Negro boys who writes in his monthly magazine, "We are badly in need of 100 more *heavy duty plates* for our dining room."

Who could resist such an apt and vivid description of the kind of plates that are suitable for a boy's school? "Heavy duty" indeed, not only because of the quantity that is piled upon them, but also because boys are rough with china and need good strong dishes, like those thick cups in the restaurants, which, when a man lifts one to his lips, he finds is more cup than coffee.

These men and women—especially the women—have learned how to make missions interesting to people. They dramatize their work. They use poetic license, a twinkle of imagination, and, like true artists, take small liberties with slavish exactness. Even a little rhetorical exaggeration is allowable in gaining attention, as our Lord Himself knew. More power to them!

A NEW SCHOOL NEEDED

AMONG the buildings which Bishop Garland pictured on the Cathedral grounds at Roxborough was a Church school for girls. Not a secular school for the select masquerading as religious, but a real *Church* school which would not compromise for the sake of numbers, large or small, but would teach the doctrine, discipline and worship of the Episcopal Church. That was a beautiful and withal a reasonable dream. For if the Seventh Day Adventists, a numerically feeble body, and the Roman Catholic, our most powerful ecclesiastical organization, can conduct strictly religious schools, where the children are taught that religion is more important even than hockey, why cannot we? Or, rather, why haven't we done so long since?

From the fact that we now have five or six splendid schools for boys and apparently have never even tried to start one for girls in the Diocese, it would seem as if the old masculine myth about the inferiority of woman's mind still unconsciously influences Pennsylvania churchmen. Maude Royden says that she once heard a pompous English bishop exclaim in disgust, after he had preached in a crowded church, "What a depressing service! Nineteenths of the congregation were women and girls."

Maude's sarcastic comment on such brazen male effrontery is perfectly justified; for a congregation of women is just as important as a congregation of men, and, for the same reason, a school for girls is as essential as a school for boys. In fact, more essential, for if we can train our girls to be intelligent and loyal Episcopalians we will be winning two generations at once—the girls and their future children. What better investment could be made?

In this area, one of the greatest educational centers in America, there is room for one more institution—a Church school for girls.

GOOD NEWS ABOUT CHURCH NEWS

THE primary purpose of THE CHURCH NEWS is to bring the news of the Church to the people of the Diocese while it is still *news*. But we have always been handicapped in performing that task by the fact that there were only eight issues of the paper a year. That condition will now be remedied by the addition of two more issues, the Department of Publicity and the Managing Editor having decided to add an issue in September and one in June, beginning with this number. That surely is good news for CHURCH NEWS readers and advertisers.

THE SANCTUARY OF DEVOTION

Prepared for Use as an Aid
in Family Worship in the Home

FOR GROWN UPS

BEHOLD, O Lord, how that I am thy servant: I am thy servant and the son of thine handmaid; thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the Lord.

The sacrifice of God is a troubled spirit:

A broken and contrite heart, O God, shalt thou not despise.

From the Psalms

DAILY LIVING

O Lord, our Heavenly Father, who knowest all our thoughts and actions; Grant that we may sincerely, faithfully and honestly serve Thee in our daily work, and help us ever to prove ourselves Thy obedient and faithful children, like unto Jesus Christ our Lord. Amen.

FOR THE CHURCH'S MISSION

O God, our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands. Bless those who toil for Thee in far-off places. Comfort them in their loneliness and unite our work with theirs. Accept our gifts, receive our prayers, and use us for the sake of Thy Son, Jesus Christ our Lord. Amen.

BELIEF IN GOD

"I believe in God as I believe in my friends, because I feel the breath of His affection, feel His invisible and intangible hand, drawing me, leading me, grasping me."

Miguel de Unamuno

USES OF ADVERSITY

"Unloving words are meant to make us gentle, and delays teach patience, and care teaches faith, and press of business makes us look out for minutes to give to God, and disappointment is a special messenger to summon our thoughts to heaven."

A. M. Sewell

GOD BLESS OUR LAND

Grant us, O God, a vision of America, fair as she might be: a land of justice, where none shall prey on others; a land of plenty, where vice and poverty shall cease to fester; a land of brotherhood, where success shall be founded on service, and honour shall be given to worth alone; a land of peace, where order shall not rest on force, but on the love of all for their land, the great mother of the common life and welfare. Hear, thou, O Lord, the prayer of all our hearts as we pledge our time and strength and thought, to hasten the day of her coming beauty and righteousness. Through Jesus Christ our Lord.

NIGHT

Save us, O Lord, while waking, guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace. Amen.

FOR CHILDREN

O GOD, Thou has put gladness in our hearts.
For happy times we have with each other in our homes,
We thank Thee, God.

For happy times we have in the Church School,
We thank Thee, God.

For a world full of friends, living near by and far away,
We thank Thee, God.

That Jesus came and started people thinking in new ways
about how to treat all people,

We thank Thee, God. Amen.

CREED

I believe in God above,
I believe in Jesus' love,
I believe His Spirit, too,
Comes to teach me what to do.
I believe that I may be
Kind and gentle, Lord, like Thee.

MORNING PRAYER

I thank Thee, Lord, for quiet rest, and for Thy care of me: O, let me through this day be blest, and kept from harm by Thee. This I ask for Jesus' sake. Amen.

An Act of Adoration

Worthy art Thou, O God, to receive the honor and the power; for Thou didst create all things, and because of Thy will they are and were created.

Glory Be to Thee, O God.

Glory to Thee, O Christ, who didst redeem with Thy love men of every kindred and tongue and people and nation.

Glory Be to Thee, O Christ.

Glory to Thee, O Holy Spirit, for Thy work in the Church, which will not cease until Thou hast made of all mankind one family, to the praise and glory of God.

Glory Be to Thee, O Holy Spirit.

FOR ALL DAY LONG

Dear Father in Heaven, help us to keep Thy commandments. Teach us to listen and to obey and to trust in Thy love always. Help us to be faithful soldiers and servants of our Lord Jesus whose cross is marked upon our foreheads and on our hearts. Help us to be loving and obedient to our fathers and mothers, and to be kind to other boys and girls. Bless the children all over the world, and help each little helper, for Jesus' sake. Amen.

MEDITATIONS

Lord, take my lips and speak through them,
Take my mind and think through it,
Take my heart and set it on fire. Amen.

Grant, O my Lord and King, that I may see my own sins, and judge not my brother.

SCHOOL DAYS

Dear Lord, help me to keep unworthy thoughts from my mind in the days of study to come, that I may acquit myself in the classroom in the way that will please Thee most. Bless and help my teachers and classmates, for the sake of Thy dear Son our Lord. Amen.

EVENING PRAYER

Heavenly Father, I thank Thee for Thy tender care all day. Stay beside me and watch over me through the night, that I may awake to another day of loving service to Thee, for Jesus' sake. Amen.

The First 50 Years

In connection with the celebration of the fiftieth anniversary of the United Thank Offering this fall, the Woman's Auxiliary calls attention to the accomplishments of the Offering in a picture book just issued and titled "The First Fifty Years."

"In the half century since its beginning," the introduction says, "the gifts included in the Offering have amounted to nearly \$7,500,000. They have made possible many enterprises of the Church both in the United States and abroad. From a single woman missionary supported and a single simple mission chapel erected by the first Offering of 1889, these gifts have grown until each Triennial Offering now maintains about 200 women missionaries; erects or repairs needed buildings, churches, hospitals, schools; provides for the training of future missionaries; and cares for women who have given their lives in Christian service."

THE one thing that looms largest on the immediate horizon of the Woman's Auxiliary is the approaching fiftieth anniversary of the United Thank Offering, which, has given \$7,440,576.14 to the missionary work of the Church in the years from 1889 to 1937.

The presentation of the first offering was in the Church of the Holy Communion, New York City, and the amount was \$2,188.64, none of which came from Pennsylvania. Since then, however, the women of this diocese have contributed at each Triennium amounts ranging from 3.2 per cent to 16.9 per cent of the total, with an average of more than 10 per cent.

Because of the fiftieth anniversary and the record for liberal giving held by the women of Pennsylvania, it is hoped that a greater effort than ever will be made in the coming year to enlist more women throughout the Diocese in this agency for sending the Christian message into many fields.

A letter from Mrs. F. R. Packard, Diocesan U. T. O. Treasurer, is being sent to all parish treasurers in the next few days. In it the National Committee's suggestions for observing the anniversary are set forth. They are:

1. Ask your rector to explain the U. T. O. at a service on September 24 and to hold a special celebration service and presentation of the parish United Thank Offering on October 3.
2. Use the text on the new Blue Box as the keynote for the celebration.
3. Make an endeavor to interest children and young people by having

plays and pageants, and use posters wherever possible to emphasize the 50th birthday.

The diocesan presentation service will be held on the first Thursday in November, but this year, contrary to custom, the meeting will be held in the evening so that more women may attend.

Because of the great amount of detail involved in arranging for the diocesan presentation meeting, Mrs. Packard is anxious to confer with all

parish U. T. O. treasurers and to enlist their advice at a meeting to be held in Church House at 10:30 A. M., Thursday, September 28.

\$12,610

This is the amount of the Spring ingathering of the United Thank Offering sent to New York this year. It represents an increase of \$110 over the amount sent last year.



Pennsylvania was well represented at the Junior Woman's Auxiliary Conference, Orkney Springs, Va., in June. Left to right, back row: Kathryn Thomas, Virginia Randall, Amy Rothe. Second row: Gladys Rondinella, Victoria Parker, Lyda Parker, Marjorie Heim, Olivet Robertson, Anna Downs, Jeanne Stinson. Seated: Julia E. Hill and Florence McCleod.

THE JUNIOR WOMAN'S AUXILIARY

ONE of the largest groups to represent the Diocese of Pennsylvania attended the Junior Woman's Auxiliary Provincial Conference at Shrine Mont, Orkney Springs, Va., June 19 to 23. The following delegates were seen at the various functions:

Miss Anna L. Davis and Mrs. E. H. Vogt, St. Peter's, Germantown; Misses Virginia Randall and Katherine Thomas, Calvary, Germantown; Misses Jeanne Stinson and Julia E. Hill, St. John's, Lansdowne; Misses Olivet Robertson and Gladys Rondinella, The Saviour, West Philadelphia; Miss Marjorie Heim, St. John's, Cynwyd; Misses Betty Supplee and Dorothy Miller and Mrs. C. S. Rutter, St. James, Downingtown; Misses Amy Rotha, Ruth Hess, Lyda and Victoria

Parker, and Florence McCleod, St. David's, Radnor.

The four days of the conference were filled with strenuous activities of various kinds. Classes occupied the morning hours. The Rev. Arthur M. Sherman, S.T.D., of Cincinnati, led an exciting course on "Madras Conference Findings" and aroused great interest for study of the mission topic for the coming year, "Christ and the World Community."

An inspiring course on "The Meaning of Worship" was led by Sister Elspeth, of All Saints' Sisters of the Poor, who also conducted a quiet hour one afternoon. A class on Auxiliary Objectives was under the leadership of Miss Eleanor Deuel. The remainder of the morning was devoted to an open

AUXILIARY

forum, where questions concerning auxiliary work were asked and discussed.

Services in the beautiful outdoor Shrine of the Transfiguration inspired one for the daily tasks at hand. These services were conducted by the chaplain, the Rev. John W. Gummere, of Charles Town, W. Va.

Afternoons were given to recreation—swimming and hiking—and to private conferences with instructors and auxiliary officers. One afternoon the conferees went on a picnic to a nearby mountain mission—St. Paul's, Ingham—where the chaplain conducted a service which some of the native parishioners attended. Later the children presented a pageant in honor of the visitors, and a picnic supper on the lawn followed. Some of the "auxiliary-ites" joined the children in games while others refreshed themselves by wading in a nearby stream.

Evening programs proved relaxing and interesting. The Rt. Rev. Harry Beal, D.D., Bishop of Panama, delivered an absorbing lecture on the Canal Zone, illustrated with motion pictures. Short addresses were made by visiting missionaries. Professor Quiz visited the conference one evening, putting the diocesan presidents "on the spot" and causing considerable excitement and hilarity with his unexpectedly difficult questions on the Church, most of which completely flabbergasted the president of the Pennsylvania Juniors.

Learning, recreation, good fun, and many new acquaintances were the happy dividends paid by this successful conference. It is regretted that there were not more Juniors from Pennsylvania to share the "profits." Every parish junior auxiliary is urged to send representatives next year.

SPECIAL NEWS

The Executive Board of the Junior Woman's Auxiliary and Miss Olivet Robertson, chairman of the J. W. A. booth at the Episcopal Hospital May Fete, wish to thank all parish groups and members who co-operated with the committee to make it a success. The booth was attractive and netted a substantial profit for this first endeavor. The chairman urges all Junior groups to plan for next year's booth now and hopes for splendid co-operation from all auxiliaries. Only a small number participated this year.

The Executive Board regrets to announce the resignation of Deaconess Marion Brown as Devotional Chair-

man, and takes this opportunity to express appreciation for her untiring assistance during the last year; and on behalf of the Junior Women in the Diocese to wish her every success in her work with Bishop Ziegler in the Missionary District of Wyoming. She has been elected to honorary membership on the Board.

Miss Marjorie Heim has been appointed to the Diocesan Board as Publicity Chairman and the Board hopes her appointment will inspire each Junior Auxiliary president to make a similar appointment.

The October Executive meeting will be held at 7:45 P. M. Wednesday, October 11, in Church House. Plans for the program have not yet been completed, but it is hoped that each auxiliary will be represented to hear the interesting plans for the new year's work. All executive meetings for the coming year will be held in the evening as agreed at the May meeting.

NEWS FROM PARISHES

The Junior Auxiliary of St. John's, Cynwyd, netted \$28 from a movie benefit and closed the year's program with a bridge benefit, which was equally successful.

St. John's, Lansdowne, held a successful garden bridge late in June, the proceeds from which will be used to redecorate the auxiliary room in the parish house.

The active young group at Holy Innocents, Tacony, has completed a layette for a member of their parish.

Bright lights, gay banners and charming young ladies greeted the crowd that attended the strawberry festival given by the J. W. A. of Calvary, Germantown, in mid-June. Besides delicious ice cream and crushed strawberries, there were cakes, candy and fancy articles for sale in attractive booths. There also were interesting games for children and the beloved "Dopey" as a grab-bag. The profits were considerable.

Many points in the mission field were well remembered with special gifts by the J. W. A. of St. Mary's, Ardmore. The group spent a delightful week-end at Stone Harbor, June 24 and 25.

Miss Clare Zelle, former president of St. Mary's, Ardmore, was a representative at the World Conference of Christian Youth at Amsterdam, Holland, July 26 to August 3.

INFORMATION, PLEASE!

Why Foreign Missions?

By MRS. MARMADUKE TILDEN

Q. Why should I be interested in sending the Christian religion to foreign countries? America is not yet a Christian nation. There is still much to be done here.

A. If you want Christianity for America, why don't you want it for lands across the seas? Do you not believe in the Fatherhood of God? Is what is good for you too good for them? Have you forgotten that, were it not for so-called foreign missionaries, we in America would not have Christianity? St. Paul was the first great foreign missionary. Christ's command was to go into ALL the world, baptizing ALL nations.

Q. What is the aim of the Church in foreign fields? Can we see any results today?

A. It is the aim and purpose of our Church in every land it enters to establish a native Church that in time, as it grows in numbers, will be self-supporting and self-perpetuating. For this reason a native ministry must be created from which native bishops may be chosen, our Church gradually withdrawing its missionaries and aid as the native Church grows in strength and leadership. In the foreign field the Church finds it wise, really necessary, to minister to the minds and bodies, as well as the souls, of the people—hence, its educational, medical and evangelical work.

As to results: Many fine native leaders—men and women—have been produced and many splendid institutions have been established whose influence is seen and realized. Our appropriations are, however, pitifully inadequate and real progress on any scale is impossible. In China we have three American dioceses and bishops, one Chinese diocese and native bishop. The Church is organized as we in America are, with a General Convention meeting triennially. There is also a Woman's Auxiliary. In Japan the same is true, and there are two Japanese bishops administering dioceses in addition to three American bishops.

The Church has been peculiarly successful in Brazil. Nowhere have we a finer staff of native clergy. Of the thirty-five clergy of our Church, twenty-four are Brazilians. There are over thirty branches of the Woman's Auxiliary, and the Brazilian Church has, from its beginning in 1889, contributed a large proportion of its support.

Q. How much does the Foreign Committee of the Woman's Auxiliary of this Diocese contribute annually to the National Council?

A. It has an annual pledge of \$5000 for work in ten different countries. In 1938 it gave \$6623.50.

DEPARTMENT OF RELIGIOUS EDUCATION

ARE you interested in having the best kind of teaching possible in your Church School?

If you are a teacher, do you know that you can get some help for your particular needs?

Are you a leader in one of the organizations of your Church?

Have you ever been to the Diocesan Normal School? If you haven't, you ought to come to the Church House on October 10. If you have, you will want to know what courses are to be offered in the first semester this Fall.

Programs will be going out soon, but here is some advance information: The new members of the faculty will be the Rev. E. Frank Salmon, D.D., rector of Holy Trinity, Philadelphia, who will teach a course on the Prayer Book; the Rev. James M. Niblo, D.D., of St. John's, Norristown, "The Life of Christ"; the Rev. Robert W. Bagnall, LL.D., St. Thomas', West Philadelphia, "The Christian Year and the Christian Life"; Miss Rosetta Barrett will train leaders in a new verse speaking choir technique that has come to this country from England and has great possibilities for Church groups. The Rev. Reuel E. Howe will teach a course in Educational Psychology.

You will be glad to know that the Rev. Frederick B. Halsey, Mrs. Thomas L. Harris, Miss Dorathy Scott, and Miss Rae Henzel will be on hand to teach in the following courses: "Early Church History," "Christianity and the World Community" (the mission study topic), "The Senior Department of the Church School," "The Teachers Clinic." Another new course will be "A Survey Course for Beginners." It is for teachers who have had no previous training. It will cover the things that a teacher should know something about in the Bible, the Prayer Book, Church History, etc., and the techniques for teaching. The Rev. James C. Gilbert will be the teacher.

MISSIONARY MOVIES

John Burleson will be back in the Diocese from November 12 to November 25 with the color films showing the work of the Church among the Indians of Wyoming and New Mexico which were so popular when he was here last Winter. When last heard from he was hoping to go to Alaska to make a talkie in color of the Church's work there. Mr. Burleson brings all

Conducted by ELIZABETH FRAZIER Field Secretary

the equipment along and gives a running comment as he shows the film. Bookings may be made through the Department of Religious Education. The cost will be ten dollars, or less, depending on the number of parishes asking to have the films exhibited.

ANNUAL CHURCH SCHOOL INSTITUTE

of the Diocese of Pennsylvania

Christian Association Building
36th and Locust Streets
Monday, October 2, 1939

5.00 P. M. The following exhibits and programs will run simultaneously:

1. Demonstration of a Student Council Meeting—Miss Dorathy Scott and the Student Council of St. Mary's, Ardmore.
(a) Exhibit of work done by student councils.
2. Demonstration of Vacation Church School work by one of the schools held this Summer.
(a) Exhibit of work done in all our Vacation Church Schools. Valuable ideas can be obtained for your Sunday Church School.
3. Exhibit of new materials and courses for the Church School with many Church School leaders to advise you.
4. Exhibit of materials for special days—Christmas, Easter, etc.
5. Morehouse-Gorham Co. and H. M. Jacobs Co. exhibits of books and religious goods—vestments, altar vessels, etc.

6.00 P. M. Supper

Message from the Bishop.
Demonstration of a Verse Speaking Choir by a group from the Martha Washington School under the direction of Miss Rosetta Barrett.

7.30-8.30 P. M. Same as at 5 P. M.

8.30 P. M. Devotions and Address.

Be sure you make reservations for supper before September 29 at
Room 30, Church House,
Spruce 6650.

FLASHES

From the Diocesan Summer
Conference at Ursinus

THERE were 120 at the conference . . . the largest delegation came from St. Simeon's parish . . . next largest from St. Thomas', Whitemarsh . . . The attendance at the classes held all morning was almost perfect, many classes having perfect attendance . . . 7:30 A. M. found us all in the Chapel for the Holy Communion Service, the core of the conference . . . Breakfast followed and all the meals were "super," then back to the Chapel for the Chaplain's half hour—a real inspiration . . . Amusement Night, a series of the best games, run by Paul Ray, of Bryn Mawr . . . Ask Fr. Carhart, St. Mark's, Frankford, what race he won from the other clergy . . . Have you ever worn a balloon for a tail and a hairpin in your hand with everyone else in the same condition? . . . You can guess the result . . .

The director of the conference, the Rev. Charles S. Martin, sprained his ankle the first afternoon sliding home in a very exciting ball game, but it didn't keep him from attending to the many details of the conference and doing so much to make it the success that it was . . . The girls beat the boys in a question bee on Wednesday night . . . The questions were on the Bible, the Prayer Book, and the Church . . .

The Rev. Artley B. Parsons, of the Department of Missions, National Council, spoke on the last night . . . He had just returned from India, China and Europe and made us realize the responsibility of Christians in the world today . . .

An impromptu costume party revealed tremendous talent and ingenuity . . . It is not easily described . . . The faculty claimed they won the baseball game against the laymen . . . Best shot of the game was the Rev. Ernest C. Earp, D.D., playing his first game of baseball, hitting and throwing the ball as in a cricket match, with which he is on more familiar terms . . . But it seemed to work out all right, and he was a great help to the team . . .

Some comments heard around the conference: "I have never had a better time in my life" . . . "Everyone is so nice" . . . "I can't tell which class I like the best, they are all so good."

THE CHILDREN'S CORNER

WHOLE DUTY OF CHILDREN

*A child should always say what's true,
And speak when he is spoken to,
And behave mannerly at table;
At least as far as he is able.*

Robert Louis Stevenson

AN ISRAELITE BOY

LONG ago, when Eli was judge over Israel, Hannah, wife of Elkanah, was sad because she had no children. She spoke to the Lord in her sorrow. She promised Him that if He would give her a son she would give that son back to the Lord to serve Him always.

Now the Lord was pleased with Hannah, so he granted her prayer, and she had a son. Hannah named the baby boy Samuel. When Samuel had grown big enough, his mother took him to Eli, the prophet, with gifts of cattle, flour and wine. She said to Eli:

"For this child I prayed. The Lord heard my prayer. So now I have lent him to the Lord for as long as he lives."

And she left little Samuel with Eli, the prophet, to be a servant of the Lord. And Eli dressed him in a white linen robe. And Samuel was good and everyone loved him.

One night while Samuel was still a boy and Eli was very, very old, the Lord came and called: "Samuel." Samuel awoke and thought Eli had called him. So he left his bed and went to see what Eli wanted. But Eli said he had not called.

Samuel went back to his bed and fell asleep and again the Lord called: "Samuel." Again Samuel went to Eli, and again Eli said he had not called.

The third time the Lord called, Samuel went to Eli, and Eli knew it was the Lord who had called Samuel. But Samuel did not know, so Eli told him that the next time the Lord called him he must answer: "Speak, Lord, for thy servant heareth."

When the Lord called again, Samuel said: "Speak, for thy servant heareth."

Then the Lord told Samuel that Eli's two sons were wicked men, and that he was going to punish them and Eli, too, because Eli had not made them obey the Lord's commands.

Later Eli's wicked sons, Hophni and Phinehas, were killed in battle with the Philistines, who took away the Ark of the Lord. When a messenger told Eli, he fell down and died.

After twenty years the Ark of the Lord was returned to the children of Israel, who were sorry for all their disobedience of the Lord's commands. They asked Samuel, who by this time was a grown-up young man, to pray to the Lord for them. And because the Israelites were sorry for their sins, the Lord

frightened their enemies away with a great thunder.

And Samuel judged Israel all his life.

TRUE OR FALSE?

Write your answers in the blanks that follow these twenty questions and test your knowledge of the New Testament.

1. Mary was the mother of Jesus.
2. Jesus was born in Nazareth.
3. Jesus chose ten disciples.
4. Jesus was betrayed by John.
5. The day of Jesus' death was Monday.
6. Jesus was born 1925 years ago.
7. Jesus spent His boyhood in Nazareth.
8. Nazareth is in Samaria.
9. Jerusalem is the capital of Judea.
10. There are 27 books in the New Testament.
11. Gospel means "good news."
12. The first book of the New Testament to be written was St. Mark.
13. Jesus learned the trade of brick-laying.
14. Jesus was baptized by Peter.
15. Four disciples who were fishermen were Andrew, Peter, James and John.
16. John denied Jesus.
17. Peter doubted Jesus.
18. The new commandment Jesus gave to His disciples was: "Love thy neighbor as thyself."
19. John the Baptist was not a disciple.
20. There are five Gospels in the New Testament.

Now turn to page 18 and check your answers, scoring five points for each correct answer. A score of 50 to 70 is Good; 70 to 90 is Excellent; 90 to 100 is Superior. If your score is below 50, study your New Testament more.

This quiz was prepared by girls of Class 9G in the Church School of Redeemer, Bryn Mawr, and is used here through the courtesy of the Rev. Charles S. Martin.

Church School teachers are invited to submit creative efforts of their pupils for publication on this page. Proper credit for authorship will be printed with all poems, drawings, photographs, stories, or other items used. Enclose postage for return. Be sure to give the name and age of the child whose work is submitted, as well as the Church School in which he is enrolled.

TWO NEW MEMORIALS IN ST. PAUL'S, CHESTER

The Bishop officiated at a Service of Dedication on Sunday, July 2, in St. Paul's, Chester.

The Baptistry has been enriched by lining the walls with Indiana limestone; rebuilding, plastering and gold-leafing the ceiling; extending the floor and paving it with white and pink blocks of Tennessee marble. This beautiful memorial was erected in accordance with a provision in the will of Henry W. Roth, leaving a sum of money to St. Paul's, part of which was to be used for the erection in the church of a memorial to Lillian Clyde Roth and Henry W. Roth.

The other memorial is a single lancet side chancel window of grisaille pattern with angel top. This window was given in memory of Samuel Louis Seiverd, Sr., and Harriet Vodges Seiverd by their children and grandchildren.

The beautifying of the Baptistry was planned by Frank R. Watson and William Heyl Thompson, architects, and executed by William M. Harvey, builder; John E. Brockhouse, stone worker, and Gustav Ketterer, decorator.

The stained glass window was designed and executed by the Henry Lee Willet Studios.

The Very Rev. Stanley V. Wilcox, rector of St. Paul's, having been granted an extended leave of absence to study abroad, sailed from New York on the Nieuw Amsterdam the day after the dedication, to take the Summer Residential Course at Oxford University, England. During his absence, his brother and curate, the Rev. Albert E. Wilcox, is in charge, assisted by the Rev. Thomas A. Meryweather.

DIOCESAN REPORTER

From Page 7

took part in the service, and Dr. Calvin O. Althouse, of Benjamin Franklin High School, was the principal speaker. The demonstration fulfilled a desire of many years' standing in the heart of the Rev. Frank Bonyng, vicar of the chapel.

Ground was broken Sunday afternoon, July 9, for the new church and parish house of St. John's Mission, West Oak Lane, with the Rev. Albert F. Fischer conducting the services and turning the first spadefuls of earth. Approximately 125 attended. Clergy who took part were the Very Rev. Nathaniel B. Groton, the Rev. Charles H. Long, the Rev. W. Hamilton Aulenbach, the Rev. Leonard J. Sachs, and the Rev. Francis M. Wetherill, D.D. Frank R. Watson, of the architectural



Left to right: Frank R. Watson, co-designer of the new church for St. John's Mission, West Oak Lane; Rev. Charles H. Long, rector of Zion, Philadelphia; Rev. Albert F. Fischer, minister-in-charge of St. John's Mission; Rev. Francis M. Wetherill, D.D., Very Rev. N. B. Groton, who preached the sermon; Rev. W. Hamilton Aulenbach, Christ and St. Michael's, and Rev. Leonard J. Sachs, Advent Mission, Hatboro, at ground breaking ceremonies at St. John's Mission on July 9

Church News Photo

firm that planned the building, also was present.

Simplicity of design will mark the new church, which is being erected by T. Wilmer Fesmire & Son, of Jenkintown. There will be two floors, the upper one to include a chapel, with rooms for Church School and other activities on the first floor.

Faithful attendance at Sunday School brought rewards to forty-seven children of the Church School of Christ and St. Michael's, Germantown, during July. Twenty of the youngsters were taken on a trip to Washington, twelve to Valley Forge and fifteen to New

York. The Washington trip included a visit to St. Alban's Cathedral. Those who went to New York were taken on a pilgrimage to the Cathedral of St. John the Divine and spent a half day at the World's Fair.

The steeple of St. George's, West Philadelphia, was damaged to the extent of approximately \$2000 when it was struck by lightning in a severe storm on August 3. The roar of falling masonry interrupted Charles Montgomery, who was practicing on the organ in the church.

A special service for Swedish tourists en route to the New York World's Fair was held at Gloria Dei (Old Swedes') on August 6. The Scandinavian Glee Club of Philadelphia sang a Swedish program and the Rev. William Tullberg, Swedish-American missionary, of Chicago, conducted the Evening Prayer and preached the sermon.

A troop of 130 bare-kneed and kerchiefed boy scouts and their leaders from the Louisville (Ky.) Area Council of Boy Scouts of America attended the morning service at Christ Church, Philadelphia, on August 20. Enroute from their home district to the New York World's Fair, the boys, headed by Scout Executive H. W. Haun, camped at Valley Forge the night before and left for New York after the service.

ANSWERS

to True or False Test on
Page 17

- | | |
|----------|-----------|
| 1. True | 11. True |
| 2. False | 12. True |
| 3. False | 13. False |
| 4. False | 14. False |
| 5. False | 15. True |
| 6. False | 16. False |
| 7. True | 17. False |
| 8. False | 18. True |
| 9. True | 19. True |
| 10. True | 20. False |

LOOKING BACKWARD

Personalities and Events From The Church News Files of 25 Years Ago Brought Up to Date

¶ The Rev. Dr. Yerkes, owing to the pressure of special duties for the year at the Divinity School (where he takes part of the work of Prof. Montgomery, who is in charge of the American School at Jerusalem), has felt that he could not give so freely of his time to THE CHURCH NEWS. His resignation was accepted with sincere regret. . . . Dr. Yerkes' place has been taken by the Rev. Henry Riley Gummey, Jr., D.D., rector of St. James' Church, Downingtown.

The Rev. Royden Keith Yerkes, Th.D., Ph.D., was a member of the Editorial Board of THE CHURCH NEWS. From 1915 to 1918 he was instructor in History of Religions at the Philadelphia Divinity School, and was professor of the same subject and chairman of the Graduate Department from 1918 to 1935. Since September, 1935, he has been professor of Theology at the University of the South, Sevanee, Tenn. Dr. Gummey lives in Chestnut Hill.

Ordinations on Trinity Sunday at the Church of the Advocate

Priests

Harry S. Ruth Paul Micou
Chas. A. Rantz Floyd W. Tomkins, Jr.

Deacons

Thos. W. Bennett George Mair
Wm. H. Boswell William McClelland
Robt B. W. Hutt Alfred R. McWilliams
William T. Metz Joseph A. Steward
William LaRue Witmer

Some of the foregoing names are familiar to many in the Diocese today. One of those ordered deacon, William McClelland, was consecrated Bishop of Easton, Md., on June 2, five days before the twenty-fifth anniversary of his entry into the ministry.

¶ The Rev. Norman V. P. Levis was the preacher of the Baccalaureate sermon to the graduating class of the William Smith College for Women, at Geneva, N. Y., on Sunday, June 14th.

Dr. Levis was then and is now rector of the Church of the Incarnation, Broad and Jefferson Streets, where he has served for thirty-six years.

¶ Mr. Frederick Biddle Halsey, B.A. (U. of Pa., '14), son of the rector of St. Timothy's, Roxborough, has become a candidate for Holy Orders in this Diocese. He has entered the

Junior Class at the General Theological Seminary, New York City.

In due time, Mr. Halsey was graduated from "General" and ordained by Bishop Garland. After a short period on the chaplain's staff at the Philadelphia Navy Yard he served at his old parish, St. Timothy's, for a time. He is now rector of All Hallow's, Wyncote, where his father was rector from 1901 to 1908.

¶ The Church of the Redemption, Fifty-sixth and Market Streets (the Rev. Albert E. Clay, rector), was opened for the first service on Wednesday evening, May 20. The Bishop Suffragan at that time preached and confirmed a large class.

Mr. Clay is now living in retirement in California. The Bishop Suffragan at that time was the late Rt. Rev. Thomas J. Garland, D.D., later Bishop of the Diocese.

CHURCH PERIODICAL CLUB ACTIVITIES

SEPTEMBER comes to warn us of the waning vacation season and the return of responsibilities and work for the coming year. The Church Periodical Club feels that responsibility and is anxious to assume the part assigned to it, namely, the supplying of reading matter to those who cannot afford to buy it for themselves.

A letter just received from a missionary in Japan tells the following:

"I want to send you again my grateful thanks for the magazines and books you have sent regularly to me. This chance to have current reading material from home has meant everything during the past year. Owing to the now air-tight restrictions on sending funds out of the country for unnecessary expenditures, nothing new in reading material can be imported by the book shops and it has created a great shortage. Our only hope for sometime to come lies with our friends at home who will keep their magazines and books coming our way."

This is only one instance in many in which the C. P. C. can be of service. This service can be strengthened and enlarged to help the world if every individual does his bit.

The Diocese of Pennsylvania has rightfully earned a high place in the Church, both for size and quality of work, and much is expected of her; this standard can be held if every parish and every person gives a helping hand in all departments.

Please have your parish form a C. P. C. branch this season.

MARY M. H. ONYX.

STUDENTS

Going to school costs a lot of money these days . . . It cost a lot when we went to school a long while ago, and prices have gone up a good deal since then . . .

THE CHURCH NEWS has a plan by which you can help to defray your school expenses by a few hours of easy and pleasant work each week . . . The work can be planned to fit into your schedule without conflicting with studies, because you yourself may determine when the work will be done . . .

A word from your rector is all the recommendation necessary . . . No selling or other business experience is essential . . . The only requirement is a willingness on your part to devote a few hours each week to THE CHURCH NEWS, your diocesan news organ, for which you will be well paid . . . not only in cash, but in the knowledge that you will be having a part in the task this magazine is trying to accomplish in the Church . . . and for the Church . . .

For further details of this plan, write or telephone for a personal interview . . .

WILLIAM C. FAUST

Managing Editor

**202 South 19th St., Phila.
Spruce 6650**

✦ ✦ ✦ IN MEMORIAM ✦ ✦ ✦

REV. JAMES ODGERS McILHENNY

A MINISTRY of forty-three years marked by quiet self-effacement and notable achievement came to an end on Saturday, July 29, when the Rev. James Odgers McIlhenny, D.D., entered his eternal rest. He had been ill in Episcopal Hospital here for several weeks.

Admitted to the hospital on July 2, the day before his 69th birthday, he underwent a serious operation on July 4. In spite of occasional rallies, he steadily lost strength until the struggle ended quietly as he slept in the early morning hours.

At his bedside were his sister, Miss Sarah E. McIlhenny, with whom he lived, a nephew and three nieces, and the Rev. Joseph Manuel, chaplain of the hospital and a former classmate.

He is survived by his sister; five nephews, Dr. Matthew Brower, Philadelphia dentist, and Richard, Thomas, Joseph and John Brower, and three nieces, the Misses Elizabeth, Ellen and Sarah Brower. He was unmarried.

Born in Philadelphia on July 3, 1870, son of the late Thomas and Ellen Odgers McIlhenny, Dr. McIlhenny was educated in the local schools and attended St. Stephen's College, now Bard, Annandale-on-Hudson, N. Y., where he was graduated in 1893 and where thirty-three years later he was honored with the degree of doctor of divinity. Graduated from the Philadelphia Divinity School in 1896, he was ordered deacon that year and began his ministry as curate of Calvary Church, Germantown. A year later he was ordained to the priesthood by the late Bishop Ozi W. Whitaker.

In 1899 he was appointed minister in charge of St. Bartholomew's Mission, Philadelphia, where his deep humility and the realness of his religion left their mark indelibly and after seven years brought a call to the rectorship of Christ Church, Woodbury, N. J. With the exception of the two years at Woodbury, his entire ministry was spent in the city of his birth, to which he returned November 1, 1908, to become rector of the Church of the Resurrection, Broad and Tioga Streets, where he succeeded the Rev. Joseph R. Moore.

Under his able administration and fine spiritual leadership, the parish thrived for thirty years. The church building, which when he became rector consisted only of the lower portion of the nave, was completed and a rectory was built; the enlarged church was fit-

tingly furnished and its beauty enhanced by carvings on the capitals of its columns. In 1925 a new parish house was erected. And the seventieth anniversary of the parish was marked by the dedication of a new organ and the lifting of the last \$2000 of the parish debt.

In spite of his heavy parochial duties, Dr. McIlhenny managed to find time and energy to serve for many years on the Standing Committee and on the Executive Council as well as to direct a fruitful missionary effort among the deaf in the diocese.

Last November, feeling that impaired vision and failing strength prevented his giving his best to his congregation, he resigned after thirty years of devoted service, but in spite of his poor health he remained at his post until January of this year when he was succeeded by the Rev. Arthur Murray.

After his resignation the following minute was adopted by the Convocation of North Philadelphia:

"The resignation of Rev. James O. McIlhenny, D.D., after thirty years as rector of the Church of the Resurrection, Philadelphia, is an event worthy of notice by the Convocation and the Diocese. In these times of frequent changes it is unusual for a clergyman to be the shepherd of one flock for so long a time, and it is most appropriate to place on record some appreciation of the distinguished services Dr. McIlhenny has rendered to the Church. A spiritual leader, a preacher of righteousness, and a beloved pastor, he is honored and loved by his parishioners, and by all who share his friendship, and we hope and pray he may have many years to enjoy the fruits of his labors.

"We remember the words of St. Paul, in the Epistle for that Sunday when we specially think of the ministry: 'It is required in stewards that a man be found faithful,' and we extend to Dr. McIlhenny our greetings and good wishes, and we join in saying: 'Well done, good and faithful servant.'"

T. L. GOSSLING
NORMAN V. P. LEVIS

With his beloved Bishop officiating and his old friend and classmate, the Rev. Joseph Manuel, assisting, he was laid to rest in West Laurel Hill on August 1 after services at the Church of the Resurrection, where he invested so much of his strength and affection.

MARGARET T. STRYKER

Mrs. Margaret Tibbits Stryker, widow of the Rev. P. Wilson Stryker, died August 1 at the home of her son-in-law and daughter, the Very Rev. and Mrs. Percy R. Stockman. She would have been 94 on September 3.

Mrs. Stryker's husband was once rector of St. Thomas', Whitemarsh, and at the time of his death was rector

of St. Stephen's, Riverside, N. J. For many years Mrs. Stryker taught a Sunday school class at the Church of the Atonement, West Philadelphia.

Besides Mrs. Stockman, another daughter, Maria Halsey Stryker, of Philadelphia, and a son, the Rev. Leonard W. S. Stryker, rector of St. John's, Youngstown, Ohio, survive her. She also leaves four granddaughters, Mrs. George S. D. Walker and Mrs. Charles H. Marsh, Jr., of Philadelphia; Mrs. Guy Banks, of Tolland, Conn., and Mrs. Charles H. Stainbach, of New York City; a grandson, Perrin Stryker, of New York City, and three great-grandchildren.

Funeral services were held August 4 at St. Thomas', Whitemarsh, and she was buried in the churchyard there.

GILBERT McILVAINE

Gilbert McIlvaine, senior warden of St. James' Church, Downingtown, and member of a firm of Philadelphia architects, died August 6 at the home of his brother, Donald, in Downingtown after an illness of a year. He was 59.

Mr. McIlvaine was educated in private schools in Philadelphia, at Trinity College, Hartford, Conn., and the University of Pennsylvania. He served as a liaison officer in France in the World War. Returning from overseas he became Downingtown's first scoutmaster, organized numerous Boy Scout troops in Chester County, and helped build Camp Horseshoe, near Oxford.

He was the originator of the American Legion medal awards for essays on Americanism by high school students, an idea which has spread across the nation. For many years he took a prominent part in Church affairs and besides being a vestryman he represented St. James', Downingtown, as a lay delegate to the Diocesan Convention several times.

He is survived by his wife, two children, Lucy and Robinson; his mother, Mrs. A. R. McIlvaine; two brothers, Donald and Herbert, and a sister, Fanny, all of Downingtown.

He was laid to rest at Northwood, Downingtown, on August 8, after services in St. James' with the rector, the Rev. Edgar H. Yeoman, and the Bishop officiating.

THOMAS H. ATHERTON

Thomas Homer Atherton, well-known Philadelphia banker and former vestryman of Christ Church, Germantown, since merged with St. Michael's, died August 4 at his home, Cambridge

—Turn to Page 28



ELIZA HOWARD BURD (MRS. EDWARD SHIPPEN BURD),
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BISHOP TAKES HOLIDAY CRUISE TO S. AMERICA

When the Furness Prince liner Eastern Prince pointed its prow southward on Friday night, August 18, it carried the Bishop of this diocese, bound for South America for rest and relaxation. He expects to return to his tasks here on October 1.

The itinerary of the cruise ship on the southward voyage includes Bahia, second largest city in Brazil; Rio de Janeiro, Santos, important Brazilian coffee export point; Montevideo, capital of Uruguay, and Buenos Aires.

Sailing from Buenos Aires on September 8, the ship touches at Trinidad and is scheduled to reach New York on September 27.

The Bishop spent two weeks in July motoring through New England and Canada to Nova Scotia. He was accompanied on that trip by the Rev. Albert E. Clattenburg, D.D.

On the evening of October 1 he is scheduled to preach at the annual service of all the colored congregations at the Church of the Crucifixion.

LIFE INSURANCE SHOWS BIG GAIN OVER 1938

An increase of 29.98 per cent in the volume of ordinary life insurance production during the first six months of this year as against the corresponding period in 1938 was reported in a statement issued recently by Bradford B. Locke, executive vice-president of the Church Life Insurance Corporation, New York City. Annuity contracts issued during the first half of the year show an increase of more than 60 per cent over the first half of 1938; while contracts now in force obligate the Corporation to pay to the clergy and other annuitants more than \$370,000 each year.



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Statement showing Quotas, Expectations, Givings, etc., of Parishes, Missions and Chapels
for the period ending August 21, 1939.

PARISH OR MISSION	Quotas	Expectations	Amount Due August 21	Paid to August 21
Advent Mission, Hatboro	\$421.25	\$250.00	166.67	\$164.96
Advent, Kennett Square	231.84	200.00	133.33	190.49
Advent Mission (Polish), Philadelphia	113.26	25.00	16.67	.....
Advocate Memorial, Philadelphia	2,465.76	1,200.00	800.00	450.60
All Hallows, Wyncote	789.81	790.00	526.67	709.72
All Saints, Crescentville	986.16	100.00	66.67	90.96
All Saints Mission, Darby	650.75	450.00	300.00	401.00
All Saints Chapel, Fallsington	291.77	35.00	23.33	20.61
All Saints, Moyamensing	1,420.12	1,000.00	666.67	881.00
All Saints, Norristown	1,055.70	250.00	166.67	197.57
All Saints, Torresdale	1,358.21	1,358.21	905.47	867.63
All Saints, Wynnewood	2,277.78	1,000.00	666.67	489.45
All Souls Mission, Philadelphia	307.99	80.00	53.33	21.05
Annunciation, Philadelphia	473.07	100.00	66.67	49.50
Ascension Mission, Parkesburg	136.41	100.00	66.67	80.27
Ascension Mission, Rhawnhurst	188.72	188.72	125.81	114.48
Ascension Mission, West Chester	97.23	25.00	16.67	8.55
Atonement, Morton	269.33	150.00	100.00	71.18
Atonement Memorial, Philadelphia	1,918.08	1,000.00	666.67	31.00
Calvary, Conshohocken	1,956.62	2,000.00	1,333.33	1,586.07
Calvary, Germantown	4,291.96	4,291.96	2,861.31	1,868.28
Calvary, Northern Liberties	934.72	300.00	200.00	94.50
Calvary, Rockdale	577.66	219.56	146.37	79.50
Christ, Eddington	394.40	150.00	100.00	87.17
Christ, Franklinville	1,065.39	.....	.....	.....
Christ, Media	1,279.81	1,279.81	853.21	920.03
Christ, Philadelphia	5,327.15	4,000.00	2,666.67	3,039.01
Christ Church Hospital Chapel, Philadelphia .....	.....	.....	.....	56.32
Christ Church and St. Michael's, Germantown	4,620.41	3,000.00	2,000.00	1,685.00
Christ, Pottstown	1,308.19	250.00	166.67	142.87
Christ, Ridley Park	1,000.84	600.00	400.00	444.50
Christ, Upper Merion (Bridgeport)	1,442.08	800.00	533.33	511.88
Covenant, Philadelphia	834.56	.....	.....	42.48
Crucifixion, Philadelphia	850.13	250.00	166.67	176.43
Emmanuel, Holmesburg	738.73	738.73	492.49	540.04
Emmanuel, Kensington	461.28	100.00	66.67	84.48
Emmanuel Mission, Quakertown	114.07	114.07	76.05	70.97
Epiphany, Germantown	1,754.63	1,000.00	666.67	257.40
Epiphany Mission, Royersford	123.33	123.33	82.22	99.18
Epiphany, Sherwood	2,481.49	1,900.00	1,266.67	1,494.06
Gloria Dei, Philadelphia	2,172.10	500.00	333.33	285.86
Good Samaritan, Paoli	2,201.90	2,201.90	1,467.93	1,639.31
Good Shepherd Memorial, Germantown	2,311.43	1,700.00	1,133.33	842.94
Good Shepherd, Kensington	614.87	115.00	76.67	70.25
Good Shepherd, Rosemont	4,649.26	4,649.26	3,099.51	2,968.82
Grace, Hulmeville	204.36	150.00	100.00	117.60
Grace, Mt. Airy	3,456.29	3,456.29	2,304.19	1,929.46
Grace, Philadelphia	1,198.17	115.00	76.67	21.00
Chapel of Hard of Hearing	11.06	11.06	7.37	.....
Holy Apostles, Philadelphia	5,197.10	4,000.00	2,666.67	3,661.57
Holy Comforter, Aronimink	484.19	500.00	333.33	508.41
Holy Comforter Chapel, Philadelphia	846.87	560.00	373.33	201.28
Holy Communion Memorial Chapel, Philadelphia	2,190.31	800.00	533.33	871.70
Holy Innocents, Tacony	869.77	400.00	266.67	404.26
Holy Nativity Memorial, Rockledge	1,303.40	750.00	500.00	505.85
Holy Nativity Mission, Wrightstown	3.19	3.19	2.13	.....
Holy Redeemer Mission, Philadelphia (Polish)	124.72	25.00	16.67	5.00
Holy Sacrament Mission, Highland Park	1,309.54	600.00	400.00	358.91
Holy Spirit Mission, Philadelphia	2.31	25.00	16.67	20.20
Holy Trinity Mission, Lansdale	368.84	368.84	245.89	58.65

PARISH OR MISSION	Quotas	Expectations	Amount Due August 21	Paid to August 21
Holy Trinity, Philadelphia	9,274.49	9,274.49	6,182.99	3,850.73
Holy Trinity Memorial Chapel, Philadelphia	3,721.90	1,200.00	800.00	885.82
Holy Trinity, West Chester	1,870.39	1,000.00	666.67	426.67
House of Prayer	461.63	350.00	233.33	112.87
Huntingdon Valley Chapel, Meadowbrook	1,010.83	1,010.83	673.89	464.86
Incarnation, Drexel Hill	836.09	600.00	400.00	380.66
Incarnation Mission, Morrisville	233.22	75.00	50.00	55.00
Incarnation, Philadelphia	1,485.89	400.00	266.67	229.42
King of Prussia Chapel (see Washington Mem. Cha.) ..				
Mediator Chapel, Philadelphia	5,033.85	5,100.00	3,400.00	4,181.78
Merciful Saviour Chapel, Philadelphia				71.16
Messiah, Gwynedd	1,753.27	1,250.00	833.33	454.55
Messiah, Philadelphia	537.76	285.00	190.00	198.11
Nativity Chapel, Germantown (see St. Luke, Gtn.)				
Our Saviour, Jenkintown	4,093.24	2,500.00	1,666.67	2,077.40
Phillips Brooks Memorial Chapel, Philadelphia	2,351.02	425.00	283.33	178.62
Prince of Peace Chapel, Philadelphia	2,128.06	920.00	613.33	669.19
Redeemer, Andalusia	471.40	100.00	66.67	81.22
Redeemer, Bryn Mawr	6,127.01	10,500.00	7,000.00	4,643.34
Redeemer Chapel, Seamen's Mission		25.00	16.67	
Redeemer Mission, Springfield	257.54	257.54	171.69	135.00
Redemption, Philadelphia	1,070.82	500.00	333.33	335.18
Resurrection, Mayfair	862.54	150.00	100.00	79.48
Resurrection, Philadelphia	2,392.19	1,800.00	1,200.00	832.25
S. Aidan Chapel, Cheltenham	399.56	200.00	133.33	140.00
S. Alban Mission, Newtown Square	46.92	46.92	31.28	16.33
S. Alban, Olney	1,014.23	400.00	266.67	245.00
S. Alban, Roxborough	609.20	150.00	100.00	70.00
S. Ambrose Mission, Philadelphia	808.92	500.00	333.33	235.29
S. Andrew, Philadelphia	924.13	120.00	80.00	
S. Andrew Chapel, Somerton	114.03	100.00	66.67	
S. Andrew Chapel, West Manayunk	285.25	75.00	50.00	37.50
S. Andrew, West Philadelphia	1,147.41	400.00	266.67	211.98
S. Andrew, Yardley	354.08	400.00	266.67	325.00
S. Anne Mission, Willow Grove	356.85	356.85	237.90	270.58
S. Asaph, Bala	3,305.35	4,000.00	2,666.67	2,292.29
S. Augustine Chapel, Norristown (see St. John, Nor.) ..				
S. Augustine Mission, Philadelphia	554.45	150.00	100.00	242.19
S. Barnabas, Germantown	685.88	200.00	133.33	66.43
S. Barnabas, Haddington	1,058.19	700.00	466.67	397.25
S. Barnabas, Kensington	917.31	200.00	133.33	171.39
S. Bartholomew Mission, Philadelphia	442.28	150.00	100.00	67.67
S. Bartholomew, Wissinoming	873.08	150.00	100.00	94.00
S. Christopher Mission, Philadelphia	13.43	15.00	10.00	10.12
S. Clement, Philadelphia	4,972.43	5,000.00	3,333.33	2,101.76
S. Cyprian Mission, Elmwood	95.36	65.00	43.33	40.25
S. Cyril Mission, Coatesville	32.65	87.00	58.00	49.50
S. David, Manayunk	1,169.66	250.00	166.67	240.00
S. David, Radnor	2,952.11	3,600.00	2,400.00	2,280.25
S. Elisabeth and L'Emmanuel, Philadelphia	650.70	500.00	333.33	246.81
S. Faith Mission, Brookline	399.45	399.45	266.30	305.49
S. Gabriel Mission, Feltonville	848.05	848.05	565.37	499.45
S. George, Ardmore	3,007.23	2,500.00	1,666.67	1,279.00
S. George Mission, Richmond	650.51	150.00	100.00	115.20
S. George Mission, Venango	424.86	275.00	183.33	130.86
S. George, West Philadelphia	803.15	400.00	266.67	148.00
S. Giles Chapel, Stonehurst	1,124.11	550.00	366.67	292.80
S. James, Bristol	853.68	325.00	216.67	135.06
S. James, Downingtown	742.12	600.00	400.00	464.61
S. James, Hestonville	1,016.51	200.00	133.33	231.60
S. James, Kingsessing	1,472.62	300.00	200.00	226.51
S. James Mission, Langhorne	228.15	228.15	152.10	97.00
S. James, Perkiomen (Evansburg)	209.47	209.47	139.65	113.00
S. James, Philadelphia	7,176.90	2,300.00	1,533.33	410.00
S. James Mission, Prospect Park (Moore)	393.87	393.87	262.58	243.71
S. James the Less, Philadelphia	2,260.66	500.00	333.33	20.50

PARISH OR MISSION	Quotas	Expectations	Amount Due August 21	Paid to August 21
S. John Baptist, Germantown	531.22	150.00	100.00	88.50
S. John Chrysostom, Philadelphia	454.39	.....	.....	11.03
S. John, Concord (Ward)	142.81	150.00	100.00	122.00
S. John, Cynwyd	1,847.91	1,200.00	800.00	542.00
S. John the Evangelist Mission, Essington	123.05	100.00	66.67	91.12
S. John the Evangelist, Lansdowne	3,722.72	2,000.00	1,333.33	802.25
S. John the Evangelist, Philadelphia	512.49	512.49	341.66	902.50
S. John Free, Philadelphia	1,174.24	200.00	133.33	180.00
S. John, Kelton	22.49	5.00	3.33	8.00
S. John, Norristown (incl. St. Augustine Cha., Nrstn.)	3,244.42	3,250.00	2,166.67	2,016.74
S. John, Northern Liberties	6.89	6.89	4.59	7.00
S. John, Pequea (Compass)	170.33	50.00	33.33	26.50
S. John Mission, West Oak Lane	421.03	250.00	166.67	158.54
S. Joseph Mission, Gladwyne	73.10	.....	.....	.....
S. Jude and the Nativity, Philadelphia	1,235.61	100.00	66.67	105.86
S. Luke, Bustleton	653.43	200.00	133.33	136.64
S. Luke, Chester	115.00	115.00	76.67	111.19
S. Luke Mission, Eddystone	47.95	47.95	31.97	40.00
S. Luke, Germantown (incl. Nativity Chapel)	6,110.97	7,500.00	5,000.00	4,455.58
S. Luke, Kensington	1,400.94	700.00	466.67	200.00
S. Luke, Newtown	667.69	100.00	66.67	53.96
S. Luke and The Epiphany, Philadelphia	7,037.76	1,200.00	800.00	493.20
S. Mark, Frankford	3,129.12	2,200.00	1,466.67	1,372.33
S. Mark, Honey Brook.....	160.51	50.00	33.33	25.55
S. Mark, Philadelphia (includes St. Mary Chapel and S. Michael, Yeadon)	9,352.12	10,000.00	6,666.67	6,426.16
S. Martin, Marcus Hook	411.94	300.00	200.00	135.88
S. Martin, Oak Lane	1,574.20	700.00	466.67	415.79
S. Martin, Radnor (incl. S. Martin's Chapel, Ithan)	3,323.97	3,323.97	2,215.98	1,428.27
S. Martin-in-the-Fields, Chestnut Hill	6,241.75	20,000.00	13,333.33	12,480.19
S. Mary, Ardmore	6,080.43	7,500.00	5,000.00	4,440.22
S. Mary Mission, Chester	171.08	50.00	33.33	9.06
S. Mary, Hamilton Village	3,053.77	1,500.00	1,000.00	392.76
S. Mary Mission, Manayunk (Polish)	46.08	25.00	16.67	.....
S. Mary Chapel (see S. Mark, Philadelphia) .....	.....	.....	.....	.....
S. Mary, Warwick	115.23	50.00	33.33	21.51
S. Mary Memorial, Wayne	3,241.98	3,241.98	2,161.32	1,291.56
S. Mary of the Annunciation Mission, Phila. (Italian) ..	111.96	30.00	20.00	.....
S. Mary Pro-Cathedral, Philadelphia	739.13	100.00	66.67	57.70
S. Matthew, Francisville	2,158.54	1,200.00	800.00	1,158.57
S. Matthias, Philadelphia	1,626.82	.....	.....	.16
S. Michael Chapel, Yeadon (see S. Mark) .....	.....	.....	.....	.....
S. Michael and All Angels Chapel, Philadelphia	204.74	204.74	136.49	15.25
S. Monica Mission, Philadelphia	196.72	80.00	53.33	20.77
S. Nathanael, Philadelphia	1,063.34	300.00	200.00	115.53
S. Paul, Aramingo	1,406.07	450.00	300.00	150.00
S. Paul, Chester	4,064.43	4,064.43	2,709.62	2,154.00
S. Paul, Chestnut Hill	8,149.56	17,000.00	11,333.33	10,553.67
S. Paul, Doylestown	1,192.53	800.00	533.33	460.58
S. Paul Mission, Edgely	30.59	30.59	20.39	14.00
S. Paul, Elkins Park	4,541.27	1,200.00	800.00	423.16
S. Paul Mission, North Penn	119.08	35.00	23.33	20.00
S. Paul Memorial, Oaks	443.30	125.00	83.33	43.78
S. Paul Memorial, Overbrook	4,847.00	4,000.00	2,666.67	1,822.62
S. Paul Memorial, Philadelphia	1,123.66	350.00	233.33	97.25
S. Paul, West Whiteland	778.93	1,000.00	666.67	767.00
S. Peter, Germantown	2,965.93	2,965.93	1,977.29	1,762.60
S. Peter, Great Valley	153.27	75.00	50.00	12.75
S. Peter, Philadelphia	5,593.33	4,000.00	2,666.67	2,264.32
S. Peter, Phoenixville	1,472.45	600.00	400.00	453.66
S. Peter, Weldon (incl. S. Peter's Chapel, Glenside)	1,180.31	650.00	433.33	336.93
S. Philip Mission, New Hope	99.42	85.00	56.67	42.50
Saint Sauveur, Philadelphia	246.01	150.00	100.00	75.00
S. Simeon Memorial, Philadelphia	2,461.11	650.00	433.33	400.00
S. Simon the Cyrenian Chapel, Philadelphia	1,464.83	500.00	333.33	390.78
S. Stephen, Bridesburg	541.55	75.00	50.00	50.00

PARISH OR MISSION	Quotas	Expectations	Amount Due August 21	Paid to August 21
S. Stephen, Clifton Heights	515.60	250.00	166.67	249.00
S. Stephen, Norwood	396.96	250.00	166.67	156.07
S. Stephen, Philadelphia	9,280.28	4,000.00	2,666.67	1,627.39
S. Stephen, Wissahickon	641.23	200.00	133.33	101.26
S. Thomas, Philadelphia	972.31	230.00	153.33	203.03
S. Thomas, Whitemarsh	4,695.76	4,695.76	3,130.51	3,963.47
S. Timothy, Roxborough	2,122.31	1,500.00	1,000.00	1,076.98
S. Titus Mission, Elmwood.....	218.45	150.00	100.00	97.81
The Saviour, West Philadelphia	5,366.08	1,500.00	1,000.00	1,377.37
Transfiguration Mission, Philadelphia	67.49	67.49	44.99	35.00
Trinity Memorial, Ambler	434.05	25.00	16.67	25.00
Trinity, Buckingham	91.29	91.29	60.86	47.40
Trinity, Coatesville	1,268.81	350.00	233.33	257.27
Trinity Mission, Collingdale	790.43	250.00	166.67	2.20
Trinity Mission, Gulph Mills	55.71	36.00	24.00	21.24
Trinity, Oxford	1,223.29	800.00	533.33	403.92
Trinity Mission, Solebury	124.66	40.00	26.67	15.00
Trinity, Swarthmore	1,712.18	800.00	533.33	157.43
Washington Memorial Chapel, Valley Forge (incl. King of Prussia)	920.18	.....	.....	78.77
Zion, Philadelphia	1,400.53	1,300.00	866.67	746.13
Miscellaneous .....	.....	5,000.00	2,083.33	2,905.05
Totals	\$315,790.41	\$245,102.06	\$162,151.41	\$143,700.21

SUMMER WHEREABOUTS OF JR. AUXILIARY-ITES

Miss Marjorie Heim, recently appointed Publicity Chairman, is spending the Summer at Trapper Lodge Dude Ranch, Shell, Wyo.

Miss Julia E. Hill, Diocesan President, attended the Advanced Conference of the Province of Washington at Sweet Briar, Va., July 3 to 14.

The Misses Gladys Rondinella, Jeanne Stinson, Olivet Robertson, Virginia Randall and Julia E. Hill took a motor trip through Virginia, visiting Charlottesville and Williamsburg, after the Provincial Conference in June.

Miss Emma Brehm, Diocesan Secretary, is spending the Summer at Ocean City, N. J.

Mrs. Thomas Budd, Program Chairman, is spending some time at Lake

George, N. Y., before taking a motor trip through the Green Mountains.

JACK LONDON'S PRAYER

Now I get me up to work,
I pray thee, Lord, I may not shirk;
If I should die before the night,
I pray thee, Lord, my work's all right.

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The chancel, aisle and rose windows, St. Paul's P. C. Church, Chestnut Hill, Pa.

The window in the Chapel of the Holy Spirit, The National Cathedral, Washington, D. C.

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The Rev. Clarence E. Tobias, Jr., headmaster of Perkiomen School, was ordained priest at a special service in the Bishop's Chapel on July 7. Left to right: Rev. Howard M. Stuckert, Ph.D., presenter; Mr. Tobias, the Bishop, and Rev. Richard J. Morris, who assisted, seen after the service

Church News Photo

CALENDAR OF COMING EVENTS

SEPTEMBER

- 17—St. Peter's, Great Valley, Anniversary Day. Parish is 239 years old.
- 17—Christ Church, Philadelphia—Outing for Young People under Auspices of the Vestry Assistants. Follows 11 A. M. service.
- 18-21—Autumn Diocesan Retreat for Priests at Holy Trinity Holiday House, Sellersville, conducted by Rev. E. Frank Salmon, D.D. Reservations made through the secretary, the Rev. Thomas Burgess, D.D., 7943 Pleasant Avenue, Chestnut Hill, Phila.
- 24—Calvary Church, Conshohocken, celebrates 50th anniversary of its present building. Rev. Charles W. Shreiner, D.D., headmaster, Church Farm School, will preach.
- 28—10.30 A. M.—Meeting of United Thank Offering Treasurers at Church House, 202 South 19th Street, Philadelphia.

OCTOBER

- 1—Parish Ingatherings of United Thank Offering, which on October 3 will reach its fiftieth anniversary.
- 1—United colored congregations at Church of Crucifixion, 8 P. M. The Bishop to preach.
- 2—Church School Institute, Christian Association Bldg., 36th and Locust Streets.
- 4—Tenth Anniversary of the consecration of the Bishop. Holy Communion, Church of the Advocate, 18th and Diamond Streets, where the consecration took place.
- 4-6—Provincial Conference of Church Workers Among the Colored for the Third Province. 8 P. M.—Crucifixion.
- 8 or 15—80th Anniversary of St. Alban's, Roxborough.

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	PAGE
Banks	
Fidelity-Philadelphia Trust Co.	3
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Bedding	
Ingraham Manufacturing Co.	28
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H. M. Jacobs Company	2
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Cathedral	
Cathedral Church of Christ	3
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Hotels	
Arlington, Atlantic City	31
The Belvedere, Atlantic City	31
The Chamberlin, Old Point Comfort, Va.	21
Pocono Manor	27
The Sterling, Atlantic City	31
Insurance	
Church Properties Fire Insurance Corp.	28
Fire Association of Philadelphia	2
Insurance Company of North America.	2
Monuments	
H. C. Wood	28
Opticians	
Daniel E. Weston	27
Printing	
S. R. Larzelere	27
Morrow Printing House	27
Stationery, Supplies, Gifts, Greetings	
Thomas J. Shanahan	29
S. A. Wilson Co.	27
Schools and Colleges	
All Saints Church School	30
Beaver College	30
Burd School	21
Episcopal Academy	30
Friends Select School	30
Harold W. Gilbert, Mus. Bac.	30
Pennsylvania Military College	32
St. Mary's Hospital for Children	30
St. Peter's Choir School	30
Stained Glass	
Nicola D'Ascenzo Studios	25
Trusts	
Church Foundation	3
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James Moroney	27

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WAR ON MORTGAGES

Preliminary organization work, looking towards the Mortgage Redemption effort being inaugurated this month, was carried through during the Summer months. The clergy of the Diocese were visited personally to enlist their co-operation and support of the debt liquidation movement.

Under no circumstances has the Department of Finance considered an Every Member Canvass in behalf of funds under the Mortgage Redemption Plan to pay off mission mortgage debt, but rather the effort is directed to prospects who can afford to give \$200 or more under the plan and not decrease their financial support of their own parishes. Under the plan men and women can lend money to the Diocese to pay off mission mortgage debt, and the Diocese will return the loan by placing insurance upon the life of the lender or a member of his family, or someone else he might designate. In this way men and women can participate without depleting their estates.

Anyone who desires to help the Diocese liquidate mission mortgage indebtedness and assist his parish at the same time, can have insurance issued to cover his subscription and name his own parish, its endowment fund, or some other cause in which he is interested as the beneficiary.

In any event, whether the subscriber has the money returned through the insurance to himself or his estate, or to his parish or some other organization, tax exemptions can be made.

The Bishop has incorporated some of his own thoughts on the Mortgage Redemption Plan in the following letter:

"Dear Friends:

"Mortgage debts against mission property in the Diocese of Pennsylvania have become an increasingly difficult problem. Throughout the years thousands of dollars have been spent in interest with the mortgage debts remaining unpaid. Payment of interest in many instances exceeds the face of the debt.

"The present plan for the liquidation of these mortgage debts has been adopted by the Department of Finance, approved by the Executive Council and endorsed by the Diocesan Convention.

"It is suggested that whatever amount can be raised over and above that necessary to liquidate mission mortgage debt be used to increase the Episcopal Fund of the Diocese. Throughout our great Church other Dioceses have steadily built their Endowment Fund for the Maintenance of the Episcopate. In the Diocese of Pennsylvania our Endowment Fund

amounts to \$1.25 per communicant. Throughout the Church, in other Dioceses, that Fund amounts to \$5.50 per communicant.

"I consider the effort of the Department of Finance to liquidate mission mortgage indebtedness a worthy one and meriting the serious consideration of our people.

"FRANCIS M. TAITT."

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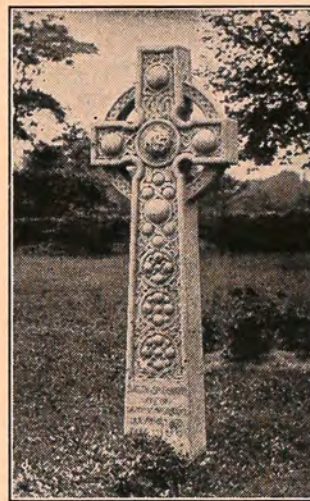
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THOMAS H. ATHERTON

From Page 20

Apartments, Germantown, after an illness of more than a year. He was 65.

A native of Philadelphia, Mr. Atherton entered the employ of the old Fidelity Trust Company as a clerk forty-three years ago and in 1920 became vice-president, a position once held by his father.

He leaves one son, Thomas Homer Atherton, Jr., and a daughter, Mrs. George H. Bond. His wife, Clara, died in 1926. He was buried in the churchyard of St. James the Less on August 7.

ARNOLD G. TALBOT

A distinguished career as a designer and maker of church vestments and embroideries that began as a hobby at the beginning of this century was ended when Arnold G. Talbot, of Mayflower ancestry, died at his home in Germantown on August 4. He was 73 and had been ill for several weeks.

Mr. Talbot acquired an 18th century loom about thirty-nine years ago and took up the weaving of fabrics as a pastime, turning his hobby into a vocation when proficiency in his new-found art created a demand for his products. He trained his daughter, Frances K. Talbot, and his son, William Richmond Talbot, and they worked with him. Among the finest examples of their work in Philadelphia is the beautiful dossal curtain in Holy Trinity Church.

The family came here in 1926 from Providence, R. I., where Mr. Talbot was born. He was a member of the New York State Society of the Cincinnati, the Society of Colonial Governors, and the Masonic order. He was buried in Providence on August 7.

ELIZABETH N. COOKE

Miss Elizabeth Nixon Cooke, great-great-granddaughter of Robert Morris and John Nixon, famous Colonial Philadelphians who helped finance America's war for independence, died July 30 at Bay Head, N. J. She was active in social and church work for fifty-five years. She was buried August 2 in the churchyard of St. James the Less.

WILLIAM W. FRAZIER, JR.

As we go to press we learn of the death of William West Frazier, Jr., for many years a vestryman at St. Peter's, Philadelphia, and a member of the Standing Committee of the Diocese; father of the Ven. Robert P. Frazier, Archdeacon of Wyoming, and Elizabeth P. Frazier, of the Department of Religious Education. A complete report will be printed in the October issue.

REV. WOOD STEWART

The Rev. Wood Stewart, former rector of St. Martin-in-the-Fields, Chestnut Hill, where he served from 1919 until 1932, when he resigned because of failing health, died suddenly following a heart attack July 4 at New Brooklyn, Me., where he had just gone from Clearwater, Fla.

A native of Rose Hill, Ala., where he was born September 13, 1878, Mr. Stewart was graduated from Rollins College, Florida, in 1902, attended Andover Theological Seminary in 1904 and received his divinity degree from Eastern Theological Seminary in 1905. The same year he began his ministry as a deacon and curate at the Church of the Holy Trinity, New York City. The following year he was ordained to the priesthood by Bishop Lawrence and became assistant at St. Thomas', Brooklyn.

In 1907 he accepted a call to the rectorship of Trinity Church, New Dorp, New York City, where he remained until he went to Seattle, Wash., as rector of Epiphany Church in 1909. He

left that church in 1917 to enter the chaplain service in the World War, in which he served with the Washington Coast Artillery Corps at Ft. Worden and with the 63d Coast Artillery in France.

Upon his return from overseas, Mr. Stewart became rector of St. Martin-in-the-Fields, where he served for thirteen years until poor health forced him to retire. Since that time he had made his home at Kew Gardens, L. I.

Mr. Stewart was a delegate to General Convention in 1916 and 1919. While in this diocese he served on Executive Council from 1920 to 1929 and was chairman of the Department of Christian Social Service from 1924 to 1926.

His wife, Ruth Harris Stewart, a well-known concert singer, died last December. Her death was a serious blow to him, and it is believed by his close friends that the shock of her loss hastened his end. He was buried at her side in Parkersburg, W. Va., on July 7.

ORGANS NEEDED

An appeal has been received by THE CHURCH NEWS for aid in locating one or two melodeons, or small reed chapel organs, for St. John's Mission, West Oak Lane. If our readers know where one or two such instruments may be acquired, will they kindly communicate with THE CHURCH NEWS, or with Robert W. Cridland, Superintendent of St. John's Mission Church School, 1972 Dallas Road, West Oak Lane. His phone number is Hancock 0715.

THOMAS J. SHANAHAN

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Deaconess Ward, who will work with Deaconess Adams at St. Michael's, Ethete, will be succeeded at the City Mission by Deaconess Ruth Johnson, from the New York Church Training and Deaconess House. A former high school teacher, Deaconess Johnson has a degree in religious education. She began work at Sleighton Farms as of September 1.

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